

BOARD OF DIRECTORS

Michael Del Puppo (President)
Dan Guice (Vice President)
Frank Del Testa (Secretary)
John Arabian (Director)
Francisco J. Chavez (Director)
Brad Richter (Director)



FIRE CHIEF

Mark A. Johnson

FRESNO COUNTY FIRE PROTECTION DISTRICT
Board of Directors – Regular Meeting
July 17, 2019 – 6:00 pm.
Sanger Headquarters
210 S. Academy Avenue
Sanger, CA

AGENDA

MEETING PROCEDURES

The presiding officer of the Board of Directors may enforce a maximum time limit of three (3) minutes for each person to address the Board. Please address all remarks to the entire Board and not to individual Board Members. Your cooperation will help to ensure that the Board meeting will move forward in a timely and orderly fashion.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 210 S Academy Avenue, Sanger, California 93657 or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the District.

In compliance with the Americans With Disabilities Act ("ADA") for special accommodations to access, attend or participate in the District Board meetings, please contact the District at (559) 493-4300 at least one business day before the scheduled meeting.

Teleconference participation by Director Chavez, 20026 Midway RD. Tracy, California 95377. Telephone: (559) 800-8461

ROLL CALL

PLEDGE OF ALLEGIANCE

INTRODUCTIONS/PRESENTATIONS

Introduction of District Inspector Chris Diaz
Retired Battalion Chief John Krum-presenting the Fresno-Kings Facility History
Dave Ward presenting Arson K9 information

CHANGES/CONFIRMATION OF AGENDA

PUBLIC COMMENTARY

1. This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Fresno County Fire Protection District. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by the Brown Act. Speakers should limit their comments to not more than three (3) minutes. No more than ten (10) minutes per issue will be allowed.

CONSENT AGENDA (Items 2-9)

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any Consent Item.

- Items to be removed from Consent for Discussion
- Approval of Consent Agenda
- Discussion/Action on Items removed from Consent Agenda

2. **Board of Directors Regular Meeting Minutes**
-Approve minutes of Regular Meeting held on June 19, 2019.
3. **Fleet Maintenance for the Month of June 2019**
-Review Fleet Maintenance for June 2019.
4. **Incident Summary for the Month of June 2019**
-Review Incident Summary for June 2019.
5. **Accounts Payable Reports Review and Approval for June 2019**
-Approve Regular Warrants for June 2019
Issue Date: June
6. **Law Enforcement/Fire Protection & Code Enforcement Summary**
-Review Law Enforcement/Fire Protection & Code Enforcement Summary for June 2019.
7. **Training Summary**
-Review Training Summary for June 2019.
8. **District Financial Statements**
-Review District Financial Statements for June 2019.

OLD BUSINESS

9. **Capital Facilities Projects** DC Bump
 - Staff discussion on Capital Facilities Projects.
 - Public Input
 - Board Action: Discussion only.
10. **Update on Mobile Equipment Projects** DC Bump
 - Staff discussion on Mobile Equipment Projects.
 - Public Input
 - Board Action: Discussion only.
11. **Update on Training Center Restrooms** BC Bowman
 - Staff discussion on Training Center Restrooms.
 - Public Input
 - Board Action: Discussion only.
12. **Fire View Demo** BC Michaels
 - Staff discussion on Fire View Demo.
 - Public Input
 - Board Action: Discussion Only.

NEW BUSINESS

13. **CDBG Application, Public Hearing and Resolution No. 2019-04** DC Chrisman
 - Staff discussion on CDBG Application Public Hearing and Resolution
 - Public Input
 - Board Action: Vote of the Board.

BOARD MEMBER AGENDA REQUESTS/REPORTS

- 14. Requests by the Board Members for Future Agenda Items and/or Reports of Board Member Activities.

STAFF REPORTS

- 15. Updates and/or Reports by the Fire Chief and Staff Members.

CLOSED SESSION

- 16. **A. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**
Significant exposure to litigation pursuant to Government Code section 54956.9 (d) (2): (2 matters).
 - B. Consideration of Personnel matter pursuant to Government Code Section 54957 (b): (2 matters).**
 - C. Real Property Negotiations Pursuant to Government Code Section 54956.8 (d) (2): (1 matter).**
Negotiator: Fire Chief, Property Location: APN 300-021-27S & 300-340-13S.
- 17. **REPORT UPON RETURN FROM CLOSED SESSION.**

ADJOURNMENT

August 21, 2019 – Next Regular Board Meeting

I, DeShaunda Herмосillo, District Clerk for the Fresno County Fire Protection District certify that the District Clerk's office posted the forgoing agenda no later than (72) or (24) hours prior to the meeting date at Sanger Headquarters, 210 S. Academy Avenue, Sanger, California and the District's website at www.fresnocountyfire.org.