

## **BOARD OF DIRECTORS**

John Arabian (President)  
Brad Richter (Vice President)  
Darryl Mendes (Secretary)  
Francisco J. Chavez (Director)  
Stanley Bulla (Director)  
Dan Mather (Director)  
John Diener (Director)



## **FIRE CHIEF**

Dustin Hail

### **FRESNO COUNTY FIRE PROTECTION DISTRICT**

**Board of Directors –  
Budget Committee Meeting  
May 27th, 2025-4:00 PM.  
210 S Academy Ave  
Sanger CA, 93657**

## **AGENDA**

### **MEETING PROCEDURES**

The presiding officer of the Board of Directors may enforce a maximum time limit of three (3) minutes for each person to address the Board. Please address all remarks to the entire Board and not to individual Board Members. Your cooperation will help to ensure that the Board meeting will move forward in a timely and orderly fashion.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 210 S Academy Avenue, Sanger, California 93657, at the scheduled meeting or will be available on the Districts website [www.fresnocountyfire.org](http://www.fresnocountyfire.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact the District.

In compliance with the Americans With Disabilities Act ("ADA") for special accommodations to access, attend or participate in the District Board meetings, please contact the District at (559) 493-4300 at least one business day before the scheduled meeting.

### **ROLL CALL**

### **CHANGES/CONFIRMATION OF AGENDA**

### **PUBLIC COMMENTARY**

1. This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Fresno County Fire Protection District. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by the Brown Act. Speakers should limit their comments to not more than three (3) minutes. No more than ten (10) minutes per issue will be allowed.

### **NEW BUSINESS**

#### **1. Budget for Fiscal Year 2025-2026**

- Staff discussion
- Public Input
- Board Action: Discussion Only

### **ADJOURNMENT**

**June 18<sup>th</sup>, 2025 – Next Regular Board Meeting**

I, Louisa Alonzo, District Clerk for the Fresno County Fire Protection District certify that the District Clerk's office posted the forgoing agenda no later than (72) or (24) hours prior to the meeting date at Mid Valley Regional Fire Training Center, 9594 E. American Avenue, Del Rey, California and the District's website at [www.fresnocountyfire.org](http://www.fresnocountyfire.org).