

FRESNO COUNTY FIRE PROTECTION DISTRICT

Board of Directors – Regular Meeting
June 17th, 2026 – 6:00 p.m.
Mid Valley Regional Fire Training Center
9594 E. American Ave.
Del Rey, California

MINUTES

MEMBERS PRESENT: Arabian, Richter, Mendes, Chavez, Bulla, Diener, and (Mather via Teams Video Conferencing)

MEMBERS ABSENT: None

STAFF: Hail, Michaels, Wittwer, Cosentino, Chrisman, Alonzo, Carrillo & Duran

LEGAL COUNSEL: Bill Ross

GUESTS: None

ROLL CALL

President Richter requested a roll call from the Clerk of the Board. There were seven (7) members present.

PLEDGE OF ALLEGIANCE

President Ritcher called the meeting to order at 6:00 pm and Director Arabian opened with the Pledge of Allegiance.

INTRODUCTIONS/PRESENTATIONS

Chief Hail announce effective July 1st, 2026 Assistant Chief Ryan Michaels will be promoted to Deputy Chief. Ralph Duran will be promoted to Deputy Chief of Community Risk Reduction, a Cal Fire funded position with a countywide scope

CHANGES/CONFIRMATION OF AGENDA

None

Agenda Item 1 - PUBLIC COMMENTARY

None

CONSENT AGENDA (Items 2-8)

UPON MOTION BY DIRECTOR ARABIAN, SECOND BY DIRECTOR CHAVEZ AND CARRIED BY UNANIMOUS VOTE (7-0), TO APPROVE CONSENT AGENDA ITEMS NUMBERS 2-8.

No Public Comment

OLD BUSINESS

None

No public Comment

NEW BUSINESS

Agenda Item 9 Resolution 2026-06 Contract Price Amendment for Station 92 Cantua Creek

AO Chrisman discussed the price amendment for Station 92 following design updates and cost estimates. The amount approved by the board was \$9,429,000.00

No public comment.

UPON MOTION BY DIRECTOR ARABIAN, SECOND BY DIRECTOR CHAVEZ CARRIED BY UNANIMOUS VOTE (7-0), TO APPROVE RESOLUTION 2026-06

Agenda Item 10-Facilities Manager Position

AO Chrisman presented a new Facilities Manager position to provide dedicated oversight for District facilities and construction projects.

UPON MOTION BY SECRETARY MENDES, SECOND BY DIRECTOR CHAVEZ CARRIED BY UNANIMOUS VOTE (7-0), TO APPROVE THE FACILITIES MANAGERS POSITION

Agenda Item 11-Resolution 2026-07 Protection and Planning Fee Schedule

BC Duran presented a new fee schedule to make the Protection and Planning Department cost-neutral.

UPON MOTION BY VICE PRESIDENT MATHER, SECOND BY DIRECTOR DIENER CARRIED BY UNANIMOUS VOTE (7-0), TO APPROVE RESOLUTION 2026-07 PROTECTION AND PLANNING FEE SCHEDULE

Agenda Item 12-Fowler-Full Service Fire Protection Agreement

Chief Hail discussed a 3 year agreement to provide fire service to the City of Fowler, including stationing a staffed engine within the city limits at the new Station 88

UPON MOTION BY SECRETARY MENDES, SECOND BY DIRECTOR ARABIAN CARRIED BY UNANIMOUS VOTE (7-0), TO APPROVE FOWLER-FULL SERVICE FIRE PROTECTION AGREEMENT

Agenda Item 13-Board Member Agenda Request/Reports

1. President Ritcher discussed his recent visit to Station 95 and the serious deficiencies at this location. The board is aligned on accelerating Station 95 replacement, with no formal vote taken.

Agenda Item 14-Staff Report

1. Chief Hail reported on the recent increase in EV-related fires, these incidents pose significant risk due to toxic, orderless off-gassing, leading to PPE contamination and taking personnel and equipment out of service for extended periods.
2. Assistant Chief Cosentino gave an update on the status of the Solar/BESS agreements.
3. Assistant Chief Michaels discussed the ongoing hiring for the ECC.

No public comment

Legal Counsel Reports

None

Closed Session

UPON MOTION BY DIRECTOR CHAVEZ, SECOND BY SECRETARY MENDES CARRIED BY UNANIMOUS VOTE (7-0), IN FAVOR TO CLOSED SESSION AT 7:16 PM

UPON MOTION BY SECRETARY MENDES SECOND BY DIRECTOR CHAVEZ CARRIED BY UNANIMOUS VOTE (7-0), IN FAVOR TO OPEN FROM CLOSED SESSION AT 7:51 PM

Agenda Item – Report Upon Return From Closed Session

District Counsel Bill Ross will provide a written Report Upon Return from Closed Session as authorized by Government Code Section 54957.1, will be prepared for review at the next Board Meeting.

UPON MOTION BY SECRETARY MENDES, SECOND BY DIRECTOR CHAVEZ CARRIED BY UNANIMOUS VOTE (7-0), IN FAVOR TO ADJOURN THE MEETING.

ADJOURNMENT – The meeting was adjourned at 7:51 PM

The next Regular Board meeting will be held on July 15th, 2026.

William D. Ross
David P. Schwarz
Christina M. Bellardo



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Palo Alto, CA 94306
(650) 843-8080
www.lawross.com

Southern California:
300 E. Hillcrest Blvd. #1162
Inglewood, CA 90308

File No. 19/44

June 18, 2026

VIA E-MAIL

The Honorable Brad Richter, President
and Members of the District Board
Fresno County Fire Protection District
210 S. Academy
Sanger, CA 93657

Re: Report Upon Return from Closed Session; Regular Meeting of the Fresno County
Fire Protection District Board of Directors; June 17, 2026

Dear President Richter and Members of the District Board:

This communication confirms reportable action, if any, of the Board of Directors (“Board”) of the Fresno County Fire Protection District (“District”), consistent with provisions of the Ralph M. Brown Opening Meeting Act (Government Code section 54950, *et seq.*) resulting from the Closed Session of the June 17, 2026 Regular Board Meeting, consistent with Government Code Section 54957.1.

Your Board convened in Open Session at 6:00 p.m. and after completing the Open Session Agenda and determining there were no comments on matters agendaized for Closed Session, your Board adjourned to Closed Session at 7:16 p.m., to consider the matter on the Closed Session the Agenda.

There were two (2) matters agendaized for Closed Session consideration:

15. Conference with Legal Counsel – Anticipated Litigation
 - A. ANTICIPATED LITIGATION – Consideration of Personnel matter pursuant to Government Code Sections 54956.9(d)(2) and 54957(b) (1 matter).
 - B. EXISTING LITIGATION – Authorized Pursuant to Government Code Section 54956.9(d)(1)



June 18, 2026

Page 2

a. *Shalyee Bullard; Sherry Bullard v. Enrico Carlos Martinez; State of California; County of Fresno; Fresno Superior Court Case No. 25CECG04765*¹

With respect to Closed Session Agenda Item No. 15.A., although there was Board direction given, that direction is not reportable under the common law attorney-client privilege and that provided by Government Code Section 54956.9(d)(2).

The Board returned from Closed Session at 7:51 p.m. where District Counsel indicated that a written report upon return from Closed Session would be prepared consistent with the provisions of Government Code Section 54957.1.

This communication should be added for review under the Consent portion of the Agenda of your next Regular or Special Board Meeting.

If there are any questions concerning this Report, it may be taken off the Consent Calendar when agendized in the future, or our office may be contacted in the interim.

Very truly yours,

A handwritten signature in blue ink that reads "William D. Ross".

William D. Ross

WDR:jf

cc: Dustin Hail, District Chief
Andy Cosentino, Assistant Chief
Josh Chrisman, Administrative Officer
Louisa Esparza-Alonzo, District Clerk

¹ Agenda Item No. 15.B was incorrectly agendized for Closed Session and therefore was not a matter considered.

| Fresno County Fire Protection District | | | | |
|---|---------|------------------|---|--------------|
| Unpaid Bills | | | | |
| July | | | | |
| Vendor | Date | Invoice Number | Memo | Amount |
| A T & T - 5014 | 6/16/26 | 317198782 | Internet, ECC | \$193.31 |
| A T & T - CalNet | 6/13/26 | 9361062052 | Telephone Service, Stn. 89 | \$32.66 |
| | 6/13/26 | 9391062054 | Telephone Service, Stn. 86 | \$32.14 |
| | 6/13/26 | 9391062059 | Telephone Service, Stn. 87 | \$50.11 |
| | 6/13/26 | 9391064783 | Telephone Service, ECC | \$158.62 |
| | 7/1/26 | 9391062058 | Telephone Service, Stn. 85 | \$32.14 |
| A T & T Mobility | 5/31/26 | 28736574457 | Internet Service | \$419.20 |
| B&H Foto & Electronics Corp. | 6/30/26 | 918295281 | AVL Data & Server Backups, ECC | \$13,717.54 |
| Bauer Compressors Inc. | 6/16/26 | 351366 | Cylinders w/ Black Band | \$50,489.11 |
| BCT Consulting, LLC. | 7/1/26 | 2059-07012026-64 | Telephone Service, Protection/Planning | \$283.73 |
| CalNeva Broadband LLC | 7/1/26 | 070126 | Internet Service, Stn. 93 | \$73.95 |
| Canyon Fork Ace Hardware | 6/14/26 | 285347 | Station Maintenance, Stn. 74 | \$42.09 |
| Capitol PFG | 6/30/26 | 2026-265 | Finance Advisor Consulting | \$6,880.00 |
| Caruthers Community Service District | 6/30/26 | M1401220 | Water Service, Stn. 90 | \$98.00 |
| City Of Fresno - Utilities | 6/5/26 | 164797-161672 | Water Service, Stn. 87 | \$257.21 |
| City Of Mendota | 6/7/26 | 60726 | Utilities, Stn. 96 | \$557.01 |
| City of Parlier | 6/30/26 | 800-1301-000 | Utilities, Stn. 71 | \$791.38 |
| CivicPlus, LLC | 7/1/26 | 378019 | Streamline - Operations Pro Renewal FY 26/27 | \$12,600.00 |
| Collective Data, Inc. | 7/1/26 | 19526 | Fleet Software Maintenance Renewal FY 26/27 | \$10,773.00 |
| Comcast - 37601 | 6/1/26 | 273207183 | Internet Service | \$1,233.26 |
| Comcast - 60533 | 6/22/26 | 062226 | Internet Service, Del Rey | \$423.32 |
| Container Stop, Inc. | 6/2/26 | HPBED2-0000 | Decking, Training Apartment Prop | \$43,548.00 |
| Cook's Communications | 6/5/26 | 68789 | New HTs and accessories | \$47,198.79 |
| | 6/30/26 | 164062 | Repeater Sites | \$5,198.14 |
| | 7/2/26 | 68988 | LE Tahoe Build | \$20,115.40 |
| County of Fresno Dept. of Public Health | 7/3/26 | 394074 | CUPA / AST Permit Fees, Stn. 82 | \$1,264.00 |
| | 7/3/26 | 394398 | CUPA / AST Permit Fees, Stn. 83 | \$207.00 |
| | 7/3/26 | 394399 | CUPA / AST Permit Fees, Stn. 85 | \$207.00 |
| | 7/3/26 | 394400 | CUPA / AST Permit Fees, Stn. 86 | \$207.00 |
| | 7/3/26 | 394231 | CUPA / AST Permit Fees, Stn. 89 | \$207.00 |
| | 7/3/26 | 394474 | CUPA / AST Permit Fees, Stn. 90 | \$207.00 |
| | 7/3/26 | 394049 | CUPA / AST Permit Fees, Stn. 93 | \$207.00 |
| | 7/3/26 | 394052 | CUPA / AST Permit Fees, Stn. 95 | \$207.00 |
| County of Fresno Dept. of Public Works | 6/30/26 | 071726 | Water Service, Stn. 72 | \$279.02 |
| County of Fresno Employee Benefits | 7/6/26 | 070626 | Billing Period August 2026 | \$15,061.51 |
| Culligan Water | 6/30/26 | 226786 | Monthly Service, Stn. 82 & Shop | \$205.00 |
| Daniel Cheney | 6/26/26 | 62626 | Protection / Planning Office Lease, July | \$1,550.00 |
| FAIRA - Fire Agencies Insurance Risk Auth | 7/1/26 | PREM 2027-28 | 2026-2027 Annual Premium, Liability Insurance | \$576,724.00 |
| Fire Apparatus Solutions | 7/1/26 | 02P2583 | Fender, E95 | \$1,011.11 |
| | 7/1/26 | 02P2586 | Fender Part, E95 | \$595.06 |
| | 7/1/26 | 02P2587 | Horn Brush, E95 | \$258.45 |
| | 7/1/26 | 02P2591 | Multiple Parts, E95 | \$639.02 |
| | 7/1/26 | 02P2603 | Bolt, E85 | \$96.69 |
| | 7/1/26 | 02P2604 | Safety Bar, E82 | \$813.29 |
| | 7/1/26 | 02P2605 | Multiple Parts, L87 | \$2,325.22 |
| | 7/1/26 | 02P2614 | Multiple Parts, BR96 | \$1,592.26 |
| | 7/1/26 | 02P2616 | Temp Device, E95 | \$579.38 |
| | 7/1/26 | 02P2625.02 | Multiple Parts, WT85 | \$1,175.27 |
| | 7/1/26 | 02P2632 | Seatbelt, E71 | \$1,389.67 |
| | 7/1/26 | 02P2635 | Solenoid, E294 | \$284.17 |
| Fire Risk Management Services | 7/1/26 | FRMS00824 | Workers Compensation 2026-2027 | \$77,761.00 |
| Fire Safety Solutions | 6/30/26 | FCF-6-2026 | Fire Protection Engineering Services | \$8,730.00 |
| Foothill Garage Doors | 6/3/26 | 612 | Repairs, Stn. 90 | \$580.00 |
| | 6/5/26 | 613 | Repairs, Stn. 93 | \$150.00 |
| | 6/24/26 | 636 | Repairs, Stn. 82, 89 & 90 | \$1,200.00 |
| | 6/29/26 | 638 | Repairs, Stn. 96 | \$4,675.00 |
| Frontier Communications | 6/23/26 | 5598753705 | Internet, Protection / Planning | \$184.45 |
| Graham Prewett, Inc. | 6/15/26 | 1848-B | Roof Project, Stn. 96, Contract # 2026-103 | \$72,440.00 |
| Harralson Machine Works | 7/2/26 | 56399 | Station Maintenance, Stn. 95 | \$43.17 |
| | 7/3/26 | 56404 | Station Maintenance, Stn. 95 | \$43.16 |
| Industrial Waste & Salvage | 7/1/26 | 1227394 | Waste Disposal, Stn. 89 | \$222.66 |
| Knight's Site Services, Inc. | 6/25/26 | 276575 | Portable Toilet Rental, DelRey | \$179.88 |
| L N Curtis | 3/11/26 | 1046599 | Rescue Equipment | \$11,966.66 |
| | 6/26/26 | 1103863 | District Turnouts | \$34,809.40 |
| Mid Valley Disposal, LLC | 7/1/26 | 3537305 | Waste Disposal, Stn. 94 | \$151.83 |
| | 7/1/26 | 3537733 | Waste Disposal, Stn. 95 | \$165.56 |
| | 7/1/26 | 3538453 | Waste Disposal, Stn. 82, 83, 84 & HQ | \$1,690.26 |
| | 7/1/26 | 3538196 | Waste Disposal, Stn. 90 | \$165.56 |
| Molina, Raul | 7/1/26 | 070126 | Protection / Planning Janitorial | \$225.00 |
| Mountain Flame Propane | 6/15/26 | 35377323 | Propane Expense, Stn. 86 | \$1,801.53 |
| Natix, Inc. | 6/30/26 | Natix-31567 | Replacement for expired AVL units | \$10,552.59 |
| PCF Payroll | 6/19/26 | 61926 | WP 167 (6/1/26 - 6/30/26) | \$1,212.11 |
| P G & E | 6/14/26 | 2663580668-5 | Utilities, Protection/Planning | \$412.22 |
| | 6/30/26 | 2055087069-3 | Utilities, Training Center | \$1,366.54 |
| | 6/30/26 | 6293452033-9 | Utilities | \$20,133.29 |
| Pac-Air Heating & Air Conditioning, Inc. | 6/12/26 | 9764 | A/C Repair, Stn. 82 | \$4,099.61 |
| | 6/17/26 | 9800 | Ice Machine Repair, Stn. 96 | \$549.95 |
| | 6/25/26 | 9801 | Ice Machine Repair, Stn. 83 | \$357.39 |
| | 7/1/26 | 9814 | A/C Repair, Stn. 95 | \$612.93 |
| | 7/2/26 | 9780 | A/C Repair, Stn. 71 | \$641.09 |
| Primo Brands | 6/30/26 | 06G8730275788 | Drinking Water, Protection / Planning & Stn. 83 | \$146.93 |
| | 6/30/26 | 06G8730275784 | Drinking Water, HQ | \$417.22 |
| | 6/30/26 | 06G8730275787 | Drinking Water, Del Rey | \$388.83 |
| Republic Services, Inc. | 6/26/26 | 0917-002133918 | Waste Disposal, Stn. 85 | \$123.29 |
| Robert V. Jensen, Inc. | 5/14/26 | 582169 | Fuel Expense, Stn. 83 | \$938.71 |
| | 5/16/26 | CL21144 | Fuel Expense | \$183.07 |
| | 6/1/26 | 582726 | Fuel Expense, Stn. 74 | \$1,214.27 |

| Vendor | Date | Invoice Number | Memo | Amount |
|--|---------|----------------|--|-----------------------|
| | 6/2/26 | 582781 | Fuel Expense, Stn. 93 | \$581.10 |
| | 6/2/26 | 582780 | Fuel Expense, Stn. 94 | \$576.62 |
| | 6/3/26 | 582842 | Fuel Expense, Stn. 83 | \$1,719.22 |
| | 6/3/26 | 582843 | Fuel Expense, Stn. 82 / Shop | \$1,599.85 |
| | 6/3/26 | 582844 | Fuel Expense, Stn. 82 / Shop | \$1,657.83 |
| | 6/8/26 | 582939 | Fuel Expense, Stn. 89 | \$3,716.17 |
| | 6/9/26 | 582995 | Fuel Expense, Stn. 72 | \$1,709.04 |
| | 6/9/26 | 582942 | Fuel Expense, Stn. 90 | \$2,131.29 |
| | 6/9/26 | 582991 | Fuel Expense, Stn. 82 / Shop | \$1,974.80 |
| | 6/9/26 | 582992 | Fuel Expense, Stn. 82 / Shop | \$3,186.98 |
| | 6/10/26 | 583051 | Fuel Expense, Stn. 71 | \$1,573.13 |
| | 6/11/26 | 583113 | Fuel Expense, Stn. 85 | \$494.19 |
| | 6/11/26 | 583109 | Fuel Expense, Stn. 86 | \$1,692.74 |
| | 6/16/26 | 583285 | Fuel Expense, Stn. 82 / Shop | \$1,932.82 |
| | 6/16/26 | 583286 | Fuel Expense, Stn. 82 / Shop | \$4,420.76 |
| | 6/18/26 | 583287 | Fuel Expense, Stn. 96 | \$1,589.06 |
| | 6/22/26 | 583430 | Fuel Expense, Stn. 94 | \$1,477.76 |
| | 6/22/26 | 583447 | Fuel Expense, Stn. 95 | \$2,136.14 |
| | 6/22/26 | 583433 | Fuel Expense, Stn. 93 | \$1,915.88 |
| | 6/25/26 | 583470 | Fuel Expense, Stn. 82 / Shop | \$3,044.20 |
| | 6/25/26 | 583471 | Fuel Expense, Stn. 82 / Shop | \$2,788.00 |
| | 6/26/26 | 583606 | Fuel Expense, Stn. 74 | \$1,150.52 |
| | 6/26/26 | 583609 | Fuel Expense, Stn. 85 | \$399.79 |
| | 6/29/26 | 583661 | Fuel Expense, Stn. 82 / Shop | \$942.43 |
| | 6/29/26 | 583662 | Fuel Expense, Stn. 82 / Shop | \$3,242.74 |
| | 6/29/26 | 583637 | Fuel Expense, Stn. 89 | \$2,598.18 |
| | 6/29/26 | 583641 | Fuel Expense, Stn. 90 | \$1,585.31 |
| Ross & Schwarz | 6/30/26 | 13256 | District Legal Fees - CornuCopia | \$2,827.50 |
| | 6/30/26 | 13257 | District Legal Fees - EMS | \$382.50 |
| | 6/30/26 | 13255 | District Legal Fees - Solar / Lithium Battery Projects | \$3,606.25 |
| | 6/30/26 | 13253 | District Legal Fees - General | \$5,335.40 |
| Saunders Automatic Service | 7/8/26 | 58353 | Transmission, E89 | \$6,426.98 |
| Schedule C Payroll | 6/22/26 | 62226 | Pay Period 6/8/26 - 6/21/26 | \$53,053.28 |
| | 7/6/26 | 70626 | Pay Period 6/22/26 - 7/5/26 | \$55,825.51 |
| Schmitt, Eric R. | 6/30/26 | 063026 | Monthly Medical Director Hours - ALS Program | \$3,000.00 |
| SoCalGas | 6/18/26 | 11661544004 | Utilities, Stn. 90 | \$48.19 |
| T-Mobile USA Inc. | 6/21/26 | 997902131 | Wireless Internet | \$861.84 |
| Tranquility Irrigation District | 6/30/26 | 244 | Water Service, Stn. 95 | \$94.55 |
| U S Bank | 6/22/26 | 062226 | District Cal Card | \$73,325.26 |
| UniFirst Corporation | 6/15/26 | 2380225307 | Linen Service, Shop | \$388.55 |
| | 6/22/26 | 2380226874 | Linen Service, Shop | \$388.55 |
| | 6/29/26 | 2380228474 | Linen Service, Shop | \$388.55 |
| | 7/6/26 | 2380230065 | Linen Service, Shop | \$388.55 |
| Unwired Broadband, Inc. | 7/2/26 | 2761873 | Internet Service | \$619.96 |
| Valley Wide Pest Control, Inc. | 4/13/26 | 195574 | Pest Control, Stn. 72 | \$95.00 |
| | 5/27/26 | 199633 | Pest Control, Stn. 72 | \$95.00 |
| | 6/4/26 | 200327 | Pest Control, Stn. 82 / Shop | \$165.00 |
| | 6/9/26 | 200763 | Pest Control, Stn. 95 | \$47.00 |
| | 6/9/26 | 200712 | Pest Control, Stn. 96 | \$47.00 |
| | 6/15/26 | 201188 | Pest Control, Stn. 83 | \$40.00 |
| | 6/15/26 | 201129 | Pest Control, Stn. 87 | \$40.00 |
| | 6/15/26 | 201120 | Pest Control, Stn. 89 | \$40.00 |
| | 6/15/26 | 201226 | Pest Control, Stn. 93 | \$50.00 |
| | 6/15/26 | 201222 | Pest Control, Stn. 94 | \$50.00 |
| | 6/16/26 | 201353 | Pest Control, Stn. 86 | \$45.00 |
| | 6/16/26 | 201294 | Pest Control, Stn. 90 | \$40.00 |
| | 6/24/26 | 202174 | Pest Control, Stn. 72 | \$95.00 |
| | 6/24/26 | 202194 | Pest Control, Stn. 85 | \$40.00 |
| | 6/25/26 | 202391 | Pest Control, Stn. 71 | \$40.00 |
| | 6/25/26 | 202338 | Pest Control, Stn. 77 | \$65.00 |
| | 6/29/26 | 202561 | Pest Control, Stn. 74 | \$40.00 |
| VAST Networks | 7/1/26 | 76429 | Internet, HQ | \$550.00 |
| Verizon Wireless | 6/18/26 | 6146418717 | Cellular Service | \$1,082.96 |
| Voyager Fleet Systems Inc. | 6/24/26 | 8691786322626 | Fuel Expense | \$10,897.30 |
| Waste Management | 7/1/26 | 4711879-0165-0 | Waste Disposal, Stn. 87 | \$308.67 |
| | 7/1/26 | 4711639-0165-8 | Waste Disposal, Stn. 86 | \$204.89 |
| ZOLL Medical Corporation | 6/20/26 | 4514670 | AED, Protection / Planning | \$1,488.23 |
| | | | Total: | \$1,357,389.41 |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

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|--|
| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|---|----------|--------------|-------------------|
| Maintenance - Buildings & Grou | DR, Home Depot, Supplies for shop office | 74.54 | | 40 - Shop |
| Maintenance - Buildings & Grou | DR, Home Depot, Supplies for shop office | 219.95 | | 40 - Shop |
| Maintenance - Buildings & Grou | DR, Amazon, HVAC filters, Stn. 90 | 72.76 | | 90 - Caruthers |
| Maintenance - Buildings & Grou | DR, Amazon, HVAC filters, Stn. 85 | 99.12 | | 85 - Clovis |
| Maintenance - Buildings & Grou | DR, Amazon, Ice machine parts, Stn. 96 | 205.14 | | 96 - Mendota |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 950.00 | | |
| Cleaning Supplies | TW, Amazon, Cleaning supplies, Service Center Stock | 433.60 | | |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 312.50 | | |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 2,050.00 | | |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 270.00 | | |
| Cleaning Supplies | TW, Amazon, Cleaning supplies, Service Center Stock | 532.88 | | |
| Office Supplies | TW, Amazon, Office supplies, Stn. 85 | 29.66 | | 85 - Clovis |
| Food | TW, Arsenio's Mexican Food, Incident meals #012317 | 573.71 | | |
| Office Supplies | TW, Staples, Office supplies, Stn. 82 | 89.86 | | 82 - Del Rey |
| Office Supplies | TW, Staples, Office supplies, Stn. 87 | 57.51 | | 87 - South Fresno |
| Office Supplies | TW, Amazon, Batteries, Service Center Stock | 32.10 | | |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 467.00 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

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|--|
| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|--|----------|--------------|--------------------------|
| Cleaning Supplies | TW, Amazon, Cleaning supplies, Service Center Stock | 144.70 | | |
| Oxygen | TW, Barnes Welding, O2 | 180.44 | | |
| Cleaning Supplies | TW, Costco, Cleaning supplies, Service Center Stock | 499.81 | | |
| Cleaning Supplies | TW, Amazon, Cleaning supplies, Service Center Stock | 1,053.20 | | |
| Oxygen | TW, Amazon, New O2 bottlws | 1,108.80 | | |
| Office Supplies | TW, Staples, Office supplies, Stn. 90 | 109.15 | | |
| Cleaning Supplies | TW, Costco, Returned damaged laundry detergent | -58.68 | | |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 169.50 | | |
| PPE Inspection/Repairs | TW, California PPE, Advanced inspections | 286.00 | | |
| Food | GC, Arsenio's Mexican Food, Incident meals #012632, ok B81 | 267.36 | | |
| Maintenance - Buildings & Grou | JDT, A & S Pump Service, Control box for well, Stn. 86 | 743.09 | | 86 - Clovis Lakes |
| Maintenance - Buildings & Grou | JDT, Home Depot, Supplies for shop office | 217.64 | | 40 - Shop |
| Computer Equipment & Software | JC, Plaud, Cloud services, Admin Analyst | 227.99 | | |
| Telephone Services | JC, Nextiva, VOIP services | 1,311.49 | | |
| Office Supplies | JC, Amazon, Office supplies, Admin Analyst | 75.70 | | |
| Computer Equipment & Software | JC, Amazon, NAS hard drive, Protection / Planning | 389.39 | | |
| Computer Equipment & Software | JC, CDWG, Laser printer, Shop | 784.84 | | 40 - Shop |
| Computer Equipment & Software | JC, CDWG, Laser printer, Protection / Planning | 799.59 | | 45 - Protection Planning |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

| |
|--|
| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|---|----------|--------------|--------------------|
| Data Analytics Program | JC, Amazon, Network / radio battery backup, Stn. 88 | 1,163.22 | | 88 |
| Mobile Computer/AVL Program | JC, Amazon, SSD replacement for NAS, ECC | 271.80 | | 50 - ECC |
| Computers & Supplies | JC, Remarkable, Pen replacement, B81 | 145.68 | | |
| Wireless Internet | JC, Ponderosa, Internet, Stn. 74 | 99.95 | | 74 - Morgan Canyon |
| Wireless Internet | JC, Ponderosa, Internet, Stn. 72 | 146.98 | | 72 - Millerton |
| Office Supplies | JC, Amazon, Toner, District Finance | 241.47 | | |
| Office Supplies | JC, Amazon, Toner, District Finance | 420.64 | | |
| Data Analytics Program | JC, Amazon, Surge protectors, Stn. 88 | 195.65 | | 88 |
| Cellular Service | JC, Amazon, Rugged case, Stn. 90 Medic | 76.10 | | 90 - Caruthers |
| Cellular Service | JC, Amazon, Phone protector, Stn. 90 Medic | 43.54 | | 90 - Caruthers |
| Small Appliances/Kitchen Goods | JC, Amazon, Laundry basket, District Trailer | 45.57 | | |
| Food | JC, Amazon, Coffee supplies / paper goods, District Trailer | 162.40 | | |
| Office Supplies | JC, Amazon, Envelopes, District Finance | 33.00 | | |
| Office Supplies | JC, Amazon, Toner, District Finance | 212.89 | | |
| Office Supplies | JC, Amazon, Toner, District Finance | 196.94 | | |
| Food | JC, Amazon, Coffee supplies | 72.41 | | |
| Telephone Services | JC, Nextiva, VOIP services | 1,412.63 | | |
| Staffing Software | BM, Best Buy, AirPods, B71 Staffing | 220.94 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

| |
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| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|---|--------|--------------|-------------|
| Food | BM, Five Guys, Incident meal #11743 | 154.88 | | |
| Food | BM, Mi Favorito, Lunch for RTF drill | 251.25 | | |
| Office Supplies | BM, Amazon, Office supplies, B71 | 18.51 | | |
| Food | BM, Taqueria Las Cabanas, Lunch for RTF drill | 190.21 | | |
| Maintenance - Buildings & Grou | BM, Fowler Ace Hardware, PVC parts, Stn. 89 | 65.05 | | 89 - Easton |
| Food | JE, O'Callaghan's, EMS training lunch x3 | 105.10 | | |
| Food | JE, Wedos Tacos, EMS training lunch x3 | 54.52 | | |
| Food | JE, Starbucks, EMS training breakfast x3 | 33.80 | | |
| Transportation/Travel Claim | JE, Carmel Mission Inn, EMS training lodging | 260.17 | | |
| Transportation/Travel Claim | JE, Carmel Mission Inn, EMS training lodging | 260.17 | | |
| Training | JE, Life Saving Certified, ACLS / PALS training, FAEP Choa | 400.00 | | |
| Training | JE, DPH Emergency Medical Services, FAEP registration, Brondolo | 78.00 | | |
| Training | JE, DPH Emergency Medical Services, FAEP registration, Mendez | 78.00 | | |
| Maintenance - Repair Shop | BG, Integrated Supply Network, Band saw blades, Shop Stock | 19.89 | | 40 - Shop |
| Maintenance - Repair Shop | BG, CA Import Parts, Fuel level sender, E288 | 81.98 | | |
| Maintenance - Repair Shop | BG, Napa Auto Parts, "B" service filters, S3 | 90.40 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

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| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|---|----------|--------------|-----------|
| Maintenance - Repair Shop | BG, Fire Apparatus Solutions, Panel control assembly, E287 | 271.44 | | |
| Maintenance - Repair Shop | BG, Autozone, Parking brake shoes, T4327 | 33.91 | | |
| Maintenance - Repair Shop | BG, Napa Auto Parts, Axle seals, T4327 | 51.75 | | |
| Maintenance - Repair Shop | BG, Amazon, Rocker switch, E83 | 27.54 | | |
| Maintenance - Repair Shop | BG, Blackstone Chevrolet, Coolant surge tank, B81 | 68.68 | | |
| Maintenance - Repair Shop | BG, Betts Company, Batteries, U43 | 287.48 | | |
| Maintenance - Repair Shop | BG, Amazon, Air tank fitting, R4333 | 9.17 | | |
| Other Agency Repairs/Services | BG, Fire Apparatus Solutions, Cab lift cylinder, Selma E112 | 819.54 | | |
| Propane Service | BG, JS West, Propane cylinders, Shop Forklift | 176.22 | | 40 - Shop |
| Maintenance -Vehicle Refurbish | BG, Lehr, Beacon lights, E95 | 1,092.59 | | |
| Maintenance - Repair Shop | BG, Amazon, Surge protector, casters, R4330 | 48.22 | | |
| Maintenance - Repair Shop | BG, Betts, Wheel bearing, E85 | 284.84 | | |
| Furniture & Appliances | BG, Amazon, Office chair | 215.94 | | |
| Maintenance - Repair Shop | BG, Austin Hardware, Slide out drawer slides, B81 | 189.19 | | |
| Maintenance - Repair Shop | BG, Delray Tire, Tires, BR82 | 1,721.97 | | |
| Maintenance - Repair Shop | BG, Napa Auto Parts, Parts for multiple vehicles | 44.83 | | |
| Maintenance - Repair Shop | BG, Gibbs, Breather, thermostat, E287 | 608.55 | | |
| Maintenance - Repair Shop | BG, Betts, Batteries, Charge in error | 826.74 | | |
| Maintenance - Repair Shop | BG, Betts, Refund batteries | -826.74 | | |
| Maintenance - Repair Shop | BG, Gibbs, EGR seals, E95 | 15.32 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

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| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|---|----------|--------------|-------|
| Maintenance - Repair Shop | BG, Fire Apparatus Solutions, Cab lift cylinder reservoir, E287 | 338.40 | | |
| Maintenance - Repair Shop | BG, Fire Apparatus Solutions, Parts for multiple vehicles | 5,866.25 | | |
| Maintenance -Vehicle Refurbish | BG, Fire Apparatus Solutions, 1.5" ball kit, X226 | 406.71 | | |
| Maintenance - Repair Shop | BG, Fire Apparatus Solutions, Q siren, E95 | 2,594.81 | | |
| Maintenance -Vehicle Refurbish | BG, Fire Apparatus Solutions, 2.5" ball kit, X226 | 379.50 | | |
| Maintenance - Repair Shop | BG, Napa Auto Parts, Front brake pads, A43B | 96.85 | | |
| Miscellaneous Office Supplies | BG, Amazon, HEM | 86.37 | | |
| Miscellaneous | BG, Amazon, HEM | 110.07 | | |
| Maintenance - Buildings & Grou | BG, Napa Auto Parts, Battery, Golf Cart | 53.69 | | |
| Maintenance - Repair Shop | RB, Nobile Truck, AMP step controller, B81 | 240.75 | | |
| Other Agency Repairs/Services | RB, Central Supply Co., Cab lift cylinder o-rings, Selma E112 | 107.27 | | |
| Other Agency Repairs/Services | RB, Sanger Shipping Center, Shipping Tulare police decals | 19.80 | | |
| Maintenance - Repair Shop | RB, Pape Kenworth, A/C parts, WT90 | 27.36 | | |
| Other Agency Repairs/Services | RB, NVB Equipment, A/C line repair, Selma E112 | 501.24 | | |
| Other Agency Repairs/Services | RB, Quinn CAT, Water outlet gasket, Selma E112 | 221.75 | | |
| Other Agency Repairs/Services | RB, Central Supply Co., Cab lift cylinder o-rings, Selma E112 | 4.18 | | |
| Maintenance - Repair Shop | RB, NVB Equipment, A/C hose repair, E95 | 139.61 | | |
| | | 431.89 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

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| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|---|----------|--------------|----------------------|
| Other Agency Repairs/Services | RB, Fresno Truck Center, 5/8 heater valve, Selma E112 | 60.69 | | |
| Maintenance -Vehicle Refurbish | RB, Consolidated Metal, 1/16 diamond plate, New Brush X226 | 246.71 | | |
| Maintenance -Vehicle Refurbish | RB, H&L Auto Body, Paint, New Brush X226 | 5,000.00 | | |
| Maintenance - Repair Shop | RB, NVB Equipment, A/C condenser, drier, E95 | 977.49 | | |
| Graphics Services | AS, Uline, Tape / pens, Graphics Shop | 59.40 | | |
| Graphics Services | AS, Grimco, Overlaminat, white reflective, emblem removal tool, Graphics Shop | 3,992.53 | | |
| Training | CV, 2-Eleven Shields, Burn cadre PPE, Training | 1,457.67 | | 60 - Training Center |
| Training | CV, Fire Apparatus Solutions, Fire ground tools, Training | 2,325.70 | | 60 - Training Center |
| Training | CV, Home Depot, Vent training supplies, Training | 81.32 | | 60 - Training Center |
| Maintenance - Buildings & Grou | JM, Amazon, Door hinges, Stn. 87 | 67.78 | | 87 - South Fresno |
| Small Tools & Lanscape Equip. | JM, Amazon, Level, Stn. 87 | 35.63 | | 87 - South Fresno |
| Technical Rescue Program | JM, MSC, SAR pack hose | 468.53 | | 87 - South Fresno |
| Small Tools & Lanscape Equip. | JM, Amazon, Misc tools, Stn. 87 | 703.49 | | 87 - South Fresno |
| Exercise Equipment | AS, Califitness, PT equipment repairs, Stn. 74, 86, 90, 93 | 1,001.95 | | |
| Station 72 Project | AS, Amazon, Boat motor stand, Stn. 72 | 285.04 | | |
| Station 72 Project | AS, New Age Products, Cabinets, Stn. 72 | 4,348.96 | | |
| Food | JW, Me-N-Eds, Board meeting dinner | 200.26 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

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| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|-------------------------------|---|----------|--------------|-------|
| Food | JW, In-N-Out, Meal for RTF, BC Markle | 219.35 | | |
| Training | CH, CA State Fire Training, Certs Fire Apparatus Driver/Operator 1C, Aerial Apparatus Ops | 386.21 | | |
| Training | CH, CA State Fire Training, Certs Fire Control 3 | 1,009.30 | | |
| Training | JD, Amazon, Monitor / computer stand, SSA Castaneda | 114.40 | | |
| Training | JD, Home Depot, Storage totes, Training | 97.41 | | |
| Cellular Service | RM, Apple, Cloud storage, D100 | 2.99 | | |
| Office Supplies | PH, Staples, Office supplies, Service Center | 421.18 | | |
| Food | PH, Valley Coffee, Water / gatorade, Stock | 1,875.75 | | |
| Information/Education | PH, Smart N Final, Chili cook off supplies | 56.37 | | |
| Office Supplies | PH, Staples, Supplies, Service Center | 359.15 | | |
| Conferences/Seminars/Training | JC, CA Special Districts Assoc., Finance training SB827, C4300, Director Bulla | 150.00 | | |
| Conferences/Seminars/Training | JC, FDAC, Annual membership | 975.00 | | |
| Conferences/Seminars/Training | JC, CA Special Districts Assoc., Finance training SB827, Director Richter | 75.00 | | |
| Conferences/Seminars/Training | JC, CA Special Districts Assoc., Finance training SB827, Director Mendes | 75.00 | | |

Bill

Fresno County Fire Protection District
 210 S. Academy Ave.
 Sanger, CA 93657

| | |
|----------|----------|
| Date | Ref. No. |
| 06/22/26 | 062226 |

| |
|--|
| Vendor |
| U S Bank Corporate Payment System P O Box 790428 St Louis, MO 63179-0428 |

| | |
|----------|-------------------|
| Bill Due | 07/22/26 |
| Terms | Net 30 |
| Memo | District Cal Card |

Expenses

| Account | Memo | Amount | Customer:Job | Class |
|--------------------------------|-----------|----------|--------------|-------|
| Maintenance - Buildings & Grou | Dominguez | 103.76 | | |
| Cellular Service | Dominguez | 2.99 | | |
| Training | Mosely, | 1,200.00 | | |
| Training | Mosely, | 600.00 | | |
| Training | Mosely, | 35.88 | | |
| Training | Mosely, | 17.94 | | |
| Food | Beck | 137.27 | | |
| Maintenance - Buildings & Grou | Beck | 19.60 | | |
| Food | Beck | 65.68 | | |
| Maintenance - Buildings & Grou | Edlund | 198.50 | | |
| Maintenance - Buildings & Grou | Edlund | 405.24 | | |
| Miscellaneous | Edlund | 129.56 | | |
| Miscellaneous | Edlund | 1,738.51 | | |
| Maintenance - Buildings & Grou | Edlund | 59.20 | | |
| Food | Perez | 40.58 | | |
| Maintenance - Buildings & Grou | Witt | 273.02 | | |
| Food | Miller | 211.42 | | |
| Maintenance - Buildings & Grou | Dominguez | 148.83 | | |
| Maintenance - Buildings & Grou | Dominguez | 1,125.27 | | |
| Computer Equipment & Software | Dominguez | 3.99 | | |

Expense Total : 73,325.26

Bill Total : \$73,325.26



CalTRUST
 50 Iron Point Circle, Suite 140
 Folsom, CA 95630
 www.caltrust.org
 Email: admin@caltrust.org
 Fax: 402-963-9094
 Phone: 833-CALTRUST (225-8787)

Investment Account Summary

06/01/2026 through 06/30/2026

SUMMARY OF INVESTMENTS

| Fund | Account Number | Total Shares Owned | Net Asset Value per Share on Jun 30 (\$) | Value on Jun 30 (\$) | Average Cost Amount (\$) | Cumulative Change in Value (\$) |
|--|----------------|--------------------|--|----------------------|--------------------------|---------------------------------|
| FRESNO COUNTY FIRE PROTECTION DISTRICT | | | | | | |
| CalTRUST Medium Term Fund | | 513,998.340 | 9.80 | 5,037,183.73 | 5,088,221.78 | (51,038.05) |
| Portfolios Total value as of 06/30/2026 | | | | 5,037,183.73 | | |

DETAIL OF TRANSACTION ACTIVITY

| Activity Description | Activity Date | Amount (\$) | Amount in Shares | Balance in Shares | Price per Share (\$) | Balance (\$) | Average Cost Amt (\$) | Realized Gain/(Loss) (\$) |
|----------------------------------|---------------|---|------------------|-------------------|----------------------|--------------|-----------------------|---------------------------|
| CalTRUST Medium Term Fund | | FRESNO COUNTY FIRE PROTECTION DISTRICT | | | | | | |
| Beginning Balance | 06/01/2026 | | | 512,252.450 | 9.82 | 5,030,319.06 | | |
| Accrual Income Div Reinvestment | 06/30/2026 | 17,109.72 | 1,745.890 | 513,998.340 | 9.80 | 5,037,183.73 | 0.00 | 0.00 |
| Change in Value | | | | | | (10,245.05) | | |
| Closing Balance as of | Jun 30 | | | 513,998.340 | 9.80 | 5,037,183.73 | | |



0000239-0001033 PDF T 974947

Fresno County Fire Protection District
210 S Academy Ave
Sanger, CA 93657

California CLASS

California CLASS

Average Monthly Yield: 3.6996%

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------------------------------|--------------------------|----------------------|--------------------|----------------------|--------------------------|------------------------------|--------------------------|
| Training Center Offices Project | 5,065,899.15 | 0.00 | 0.00 | 15,402.36 | 81,301.51 | 5,066,412.56 | 5,081,301.51 |
| Solar/BESS - Darden | 15,041,788.70 | 0.00 | 0.00 | 45,733.07 | 87,521.77 | 15,043,313.14 | 15,087,521.77 |
| TOTAL | 20,107,687.85 | 0.00 | 0.00 | 61,135.43 | 168,823.28 | 20,109,725.70 | 20,168,823.28 |



Training Center Offices Project

Account Summary

Average Monthly Yield: 3.6996%

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|------------------|-------------------|---------------|-------------|---------------|-------------------|-----------------------|-------------------|
| California CLASS | 5,065,899.15 | 0.00 | 0.00 | 15,402.36 | 81,301.51 | 5,066,412.56 | 5,081,301.51 |

Transaction Activity

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|--------------|--------------------|
| 06/01/2026 | Beginning Balance | | | 5,065,899.15 | |
| 06/30/2026 | Income Dividend Reinvestment | 15,402.36 | | | |
| 06/30/2026 | Ending Balance | | | 5,081,301.51 | |



Solar/BESS - Darden

Account Summary

Average Monthly Yield: 3.6996%

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|------------------|-------------------|---------------|-------------|---------------|-------------------|-----------------------|-------------------|
| California CLASS | 15,041,788.70 | 0.00 | 0.00 | 45,733.07 | 87,521.77 | 15,043,313.14 | 15,087,521.77 |

Transaction Activity

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|---------------|--------------------|
| 06/01/2026 | Beginning Balance | | | 15,041,788.70 | |
| 06/30/2026 | Income Dividend Reinvestment | 45,733.07 | | | |
| 06/30/2026 | Ending Balance | | | 15,087,521.77 | |



California CLASS

California CLASS

| Date | Dividend Rate | Daily Yield |
|------------|---------------|-------------|
| 06/01/2026 | 0.000100956 | 3.6991% |
| 06/02/2026 | 0.000100959 | 3.6850% |
| 06/03/2026 | 0.000100723 | 3.6764% |
| 06/04/2026 | 0.000100593 | 3.6716% |
| 06/05/2026 | 0.000302484 | 3.6802% |
| 06/06/2026 | 0.000000000 | 3.6802% |
| 06/07/2026 | 0.000000000 | 3.6802% |
| 06/08/2026 | 0.000101094 | 3.6899% |
| 06/09/2026 | 0.000101071 | 3.6891% |
| 06/10/2026 | 0.000100731 | 3.6767% |
| 06/11/2026 | 0.000100840 | 3.6807% |
| 06/12/2026 | 0.000303573 | 3.6935% |
| 06/13/2026 | 0.000000000 | 3.6935% |
| 06/14/2026 | 0.000000000 | 3.6935% |
| 06/15/2026 | 0.000101914 | 3.7199% |
| 06/16/2026 | 0.000102136 | 3.7280% |
| 06/17/2026 | 0.000101698 | 3.7120% |
| 06/18/2026 | 0.000406852 | 3.7125% |
| 06/19/2026 | 0.000000000 | 3.7125% |
| 06/20/2026 | 0.000000000 | 3.7125% |
| 06/21/2026 | 0.000000000 | 3.7125% |
| 06/22/2026 | 0.000101535 | 3.7060% |
| 06/23/2026 | 0.000101421 | 3.7019% |
| 06/24/2026 | 0.000101545 | 3.7064% |
| 06/25/2026 | 0.000101700 | 3.7120% |
| 06/26/2026 | 0.000305175 | 3.7130% |
| 06/27/2026 | 0.000000000 | 3.7130% |
| 06/28/2026 | 0.000000000 | 3.7130% |
| 06/29/2026 | 0.000101595 | 3.7082% |
| 06/30/2026 | 0.000101806 | 3.7159% |

Performance results are shown net of all fees and expenses and reflect the reinvestment of dividends and other earnings. Many factors affect performance including changes in market conditions and interest rates and in response to other economic, political, or financial developments. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. **Past performance is no guarantee of future results. Any financial and/or investment decision may incur losses.**

Fresno County Fire Protection District
Balance Sheet
As of June 30, 2026

| | <u>Jun 30, 26</u> |
|---|----------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 0105 · PVB Ranger Club | 3,496.56 |
| 0107 · WFB Operating Account | 385,033.94 |
| 0109 · WFB Reserve Account | 4,406,925.85 |
| 0110 · County of Fresno Treasury | |
| County Cash-10000 Gen Fund | 6,321,364.30 |
| County Cash-20000 Capital Equip | 4,572,060.28 |
| County Cash-41240 Zone 2 | 122,139.07 |
| County Cash-41250 Zone 3 | 7,379.79 |
| County Cash-41260 Zone 4 | 1,357.06 |
| County Cash-41270 Zone 5 | 227,450.69 |
| County Cash-41280 Zone 6 | 9,333.32 |
| County Cash-41290 Zone 7 | 133,435.95 |
| County Cash-41300 Zone 8 | 54,862.06 |
| County Cash-41310 Zone 9 | 205,179.98 |
| County Cash-41320 Zone 10 | 3,572,973.42 |
| County Cash-41360 Zone A | 3,493.29 |
| County Cash-41370 Hydrant Maint | 2,852.61 |
| County Cash-41380 MNTFA | 129,140.24 |
| County Cash-41389 CFD | 446,417.92 |
| County Cash-41390 Zone 1(A) CFD | 4,004.84 |
| County Cash-41391 Zone 1(B) CFD | 531,223.20 |
| County Cash-41392 Zone 2(A) CFD | 346,363.29 |
| County Cash-41393 Zone 2(B) CFD | 183,677.91 |
| Total 0110 · County of Fresno Treas... | 16,874,709.22 |
| 0111 · WFB Bldg. Contingency | 361,590.64 |
| 0112 · WFB Payroll | 60,012.94 |
| 0113 · CalTRUST | 5,037,183.73 |
| 0114 · California CLASS | |
| 0114-01 · Training Center Offices ... | 5,019,010.31 |
| 0114-03 · Solar Bess Darden | 15,000,000.00 |
| 0114 · California CLASS - Other | 149,812.97 |
| Total 0114 · California CLASS | 20,168,823.28 |
| Total Checking/Savings | 47,297,776.16 |
| Accounts Receivable | |
| 1200 · Accounts Receivable | 276,304.64 |
| Total Accounts Receivable | 276,304.64 |
| Other Current Assets | |
| 12600 · Prepaid Expenses | 34,063.74 |
| 13000 · COF Interest Receivable | 182,053.88 |

Fresno County Fire Protection District
Balance Sheet
As of June 30, 2026

| | <u>Jun 30, 26</u> |
|---------------------------------------|-----------------------------|
| 14000 · COF Taxes Receivable | 188,508.40 |
| Total Other Current Assets | 404,626.02 |
| Total Current Assets | 47,978,706.82 |
| TOTAL ASSETS | <u>47,978,706.82</u> |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 2000 · Accounts Payable | 364,940.59 |
| Total Accounts Payable | 364,940.59 |
| Other Current Liabilities | |
| 2050 · Accrued Vacation | 32,689.83 |
| 2060 · Accrued Sick Leave | 19,107.29 |
| 2100 · Accrued Wages | 32,183.39 |
| 24000 · Payroll Liabilities | 45.28- |
| Total Other Current Liabilities | 83,935.23 |
| Total Current Liabilities | 448,875.82 |
| Total Liabilities | 448,875.82 |
| Equity | |
| 30000 · Opening Balance Equity | 568,283.95 |
| 32000 · Retained Earnings | 10,322,485.93 |
| 34000 · Prior Period Adjustments | 95,738.95 |
| 3900 · Fund Balance | 10,207,058.53 |
| Net Income | 26,336,263.64 |
| Total Equity | 47,529,831.00 |
| TOTAL LIABILITIES & EQUITY | <u>47,978,706.82</u> |



FRESNO COUNTY FIRE

PROTECTION DISTRICT

Honor, Integrity, Cooperation & Professionalism

July 17, 2026

Fire Prevention & Law Enforcement Summary for June 2026

| FIRE INVESTIGATIONS | JUN-26 | Jun-25 | 2026 YTD |
|----------------------------|---------------|---------------|-----------------|
| STRUCTURE | 10 | 5 | 47 |
| VEGETATION | 19 | 18 | 65 |
| VEHICLE | 3 | 1 | 6 |
| REFUSE | 2 | 1 | 6 |
| IMPROVEMENT | 0 | 0 | 0 |
| AG PRODUCT | 0 | 1 | 0 |
| OTHER AGENCY ASSIST | 2 | 2 | 9 |
| TOTALS | 36 | 28 | 133 |
| PRA REQUEST LRA | 15 | 12 | 53 |
| PRA REQUEST SRA | 9 | 6 | 49 |
| LE RELATED CALLS | | | |
| LAW ENFORCEMENT | 7 | 11 | 36 |
| CITATIONS | 1 | 1 | 6 |
| ARRESTS | 1 | 1 | 5 |

Protection & Planning Summary for June

| SERVICES | District | Auberry | Fowler | Huron | Mendota | Parlier | San Joaquin | Shaver Lake | 2026 YTD | 2025 YTD |
|-----------------------|---|----------------|---------------|--------------|----------------|----------------|--------------------|--------------------|-----------------|-----------------|
| Conditioning Letters | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 21 | 59 |
| Over The Counter Mtgs | 6 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 16 | 30 |
| Plan Reviews | 28 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 98 | 148 |
| Field Inspections | 52 | 0 | 4 | 2 | 3 | 3 | 0 | 0 | 201 | 365 |
| Insurance Inquiries | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 30 |
| Annual Inspection | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 |
| School Inspection | 5 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 30 | 44 |
| 4290 Inspection | SRA 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 27 |
| Other activities | 4 Knox box install, 3250 Weed/Fire Hazard Inspections | | | | | | | | | |

Quick WO History

| <u>Asset</u> | <u>WO #</u> | <u>Meter</u> | <u>Closed Date</u> | <u>Work Code</u> |
|---|-------------|--------------|--------------------|--|
| 313 (WT93): 2021 KENWORTH | 6274 | Miles | 06/30/2026 | 14: A SERVICE |
| Date(s): 06/01/2026 - 06/30/2026 | | | | |
| 231 (E94): 2025 Spartan TYPE 1 | 6272 | Miles | 06/30/2026 | |
| 531 (P72): 2016 Dodge RAM 5500 | 6263 | Miles | 06/30/2026 | 14: A SERVICE |
| 513 (L72): 2022 SMEAL | 6262 | Miles | 06/30/2026 | 14: A SERVICE |
| 540 (R272): 2025 Chevrolet Silverado | 6261 | Miles | 06/30/2026 | 14: A SERVICE |
| 214 (E74): 2013 SMEAL METRO STAR | 6260 | Miles | 06/30/2026 | 14: A SERVICE |
| 529 (P74): 1995 Ford F350 | 6259 | Miles | 06/30/2026 | 14: A SERVICE |
| 219 (L87): 2019 SMEAL METRO STAR | 6239 | Miles | 06/30/2026 | 14: A SERVICE |
| 227 (E82): 2022 SMEAL | 6236 | Miles | 06/30/2026 | 14: A SERVICE |
| 220 (E84): 2019 SMEAL METRO STAR | 6234 | Miles | 06/30/2026 | 14: A SERVICE |
| 216 (E93): 2013 SMEAL METRO STAR | 6273 | Miles | 06/29/2026 | 14: A SERVICE |
| 222 (E96): 2025 Spartan TYPE 1 | 6268 | Miles | 06/29/2026 | 14: A SERVICE |
| 314 (WT271): 2001 INTERNATIONAL 2674 | 6267 | Miles | 06/29/2026 | 14: A SERVICE |
| 321 (WT82): 2011 KENWORTH T440 | 6235 | Miles | 06/29/2026 | 14: A SERVICE |
| City of Fresno: | 6227 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| City of Fresno: | 6226 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| City of Fresno: | 6225 | | | 35: GRAPHICS |
| Kingsburg Fire Department: | 6224 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| 212 (E294): 2009 SMEAL METRO STAR | 6277 | Miles | 06/28/2026 | 14: A SERVICE |
| 322 (WT90): 2019 KENWORTH T440 | 6276 | Miles | 06/28/2026 | 14: A SERVICE |

Quick WO History

| Asset | WO # | Meter | Closed Date | Work Code |
|--|-------------|--------------|--------------------|---|
| 236 (E77): 2000 HME SFO Date(s): 06/01/2026 - 06/30/2026 | 6258 | Miles | 06/27/2026 | 14: A SERVICE |
| 519 (WT77): 1999 INTERNATIONAL | 6257 | Miles | 06/27/2026 | 14: A SERVICE |
| City of Fresno: | 6216 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| Selma Fire Department: | 6215 | 0.0 Miles | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| Parlier Police Department: | 6214 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| City of Fresno: | 6213 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| Kingsburg Fire Department: | 6212 | | | 35: GRAPHICS |
| City of Fresno: | 6211 | | | 35: GRAPHICS |
| City of Fresno: | 6210 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| North Central Fire District: | 6209 | | | 35: GRAPHICS |
| City of Fresno: | 6208 | | | 35: GRAPHICS |
| City of Fresno: | 6207 | | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| City of Tulare: | 6206 | 0.0 Miles | | 35: GRAPHICS Labor: 1088 - SANDERS, ANDY |
| 553 (BR75): 1995 HME SFO | 6220 | Miles | 06/30/2026 | 09: ELECTRICAL Part: Kussmaul Labor: 5780466 - NGUYEN, FERSON 32: EXHAUST SYSTEM Part: Bracket Labor: 5780466 - NGUYEN, FERSON |
| 512 (TR43): 2023 PETERBILT | 6219 | Miles | 06/30/2026 | 20: AXLE Part: Hope actual gasket Labor: 5780466 - NGUYEN, FERSON |
| 218 (E95): 2013 SMEAL METRO STAR | 6205 | Miles | 06/30/2026 | 01: AIR CONDITIONING |

Quick WO History

| <u>Asset</u> | <u>WO #</u> | <u>Meter</u> | <u>Closed Date</u> | <u>Work Code</u> |
|----------------------------------|-------------|--------------|--------------------|---|
| Date(s): 06/01/2026 - 06/30/2026 | | | | Part: AC condenser Part: 30100452 AC fans Part: AC freon Labor: 1337 - Huerta, Angel Labor: 1347 - Carbajal, Pete 02: ENGINE Part: 15W-40 Engine oil (28)QTS Part: 6891 Air filter Part: FS1003 Fuel filter Part: 1748XD oil filter Part: CV50628 crankcase filter Part: 5284903 thermostats Cummins Part: 4374 air filter Part: 4992509 o rings Part: 4932615 gasket Labor: 1347 - Carbajal, Pete 03: BRAKES Part: Air dryer filter Part: R950014 Air dryer rebuild kit. Part: R950013 Air dryer lit Labor: 1337 - Huerta, Angel 04: TRANSMISSION Part: ATF (20)QTS Part: 7740XE transmission filters Labor: 1337 - Huerta, Angel 05: BODY Part: BH-10252 Fender roller ss hig Part: 0330-VLV-001 Fenderette bh-10598 Labor: 1337 - Huerta, Angel 07: EMISSIONS Part: UF101 DEF filter Part: DPF filter clean Labor: 1347 - Carbajal, Pete 09: ELECTRICAL Part: 113z679 lt 600 led turn arro Part: 1831-YY2-001 trim-headlight bezel Labor: 1337 - Huerta, Angel 11: C SERVICE Labor: 1337 - Huerta, Angel 12: PUMP TEST Labor: 1337 - Huerta, Angel 13: RADIATOR SYSTEM Part: H19612 2 1/2" hose Part: Radiator cap Part: Water pump Labor: 1337 - Huerta, Angel 15: PUMP PANEL Part: GA-10049 2.5 0-400 PSI gauges Part: 0-100 PSI gauges Labor: 1337 - Huerta, Angel 16: WINDOWS AND MIRRORS Part: Wiper blades Labor: 1337 - Huerta, Angel 18: STEERING AND SUSPENSION Part: 7557 Power steering filter Part: Power steering fluid Napa (3)QTS Labor: 1337 - Huerta, Angel 19: DIFFERENTIAL Part: 80W-140 synthetic differential oil (3)G Labor: 1337 - Huerta, Angel 30: PUMP SYSTEM |

Quick WO History

| <u>Asset</u> | <u>WO #</u> | <u>Meter</u> | <u>Closed Date</u> | <u>Work Code</u> |
|---|-------------|--------------|--------------------|--|
| | | | | Part: 2524-MM5-001 E-tone Part: 350134 3.0 AKA repair kit Part: 1358 Aux oil filter Part: 3389 Aux fuel filter Part: 350133 2.5 AKR repair kit Labor: 1337 - Huerta, Angel |
| Date(s): 06/01/2026 - 06/30/2026 | | | | 32: EXHAUST SYSTEM Part: 8 feet flexible exhaust pipe Part: Exhaust tip Labor: 1337 - Huerta, Angel |
| 237 (BR94): 2002 INTERNATIONAL 4700 | 6218 | Miles | 06/30/2026 | 10: B SERVICE Part: Oil filter Part: Air filter Part: Fuel filter Part: Engine oil 12QTS Labor: 5780466 - NGUYEN, FERSON |
| 213 (E85): 2013 SMEAL METRO STAR | 6264 | Miles | 06/15/2026 | 14: A SERVICE |
| 209 (E293): 2009 SMEAL METRO STAR | 6217 | Miles | 06/30/2026 | 01: AIR CONDITIONING Part: Relay Labor: 5780466 - NGUYEN, FERSON 03: BRAKES Part: Break pod chamber diaphragm Labor: 5780466 - NGUYEN, FERSON |
| 228 (E71): 2024 SMEAL METRO STAR | 6203 | Miles | 06/30/2026 | 10: B SERVICE Part: Oil filter Part: Fuel filter Part: Secondary fuel filter Part: Air filter Part: 15W-40 Engine oil (33)QTS Labor: 1337 - Huerta, Angel |
| 216 (E93): 2013 SMEAL METRO STAR | 6202 | Miles | 06/30/2026 | 08: TIRES Labor: 1337 - Huerta, Angel |
| 011 (C100): 2021 Chevrolet Tahoe | 6204 | Miles | 06/30/2026 | 10: B SERVICE Part: air filter wa10942 Part: oil filter 100255 Part: bg oil additive Part: cabin filter 24211 Part: bg fuel additive Part: ow20 oil Labor: 21109 - Butts, Zach |
| 528 (R4333): 2017 Dodge Ram | 6172 | Miles | 06/30/2026 | 10: B SERVICE Part: Oil filter Part: Fuel filter Part: Air filter Part: 15W-40 Engine oil 12QTS Labor: 1337 - Huerta, Angel |
| 314 (WT271): 2001 INTERNATIONAL | | | | |

Quick WO History

| <u>Asset</u> | <u>WO #</u> | <u>Meter</u> | <u>Closed Date</u> | <u>Work Code</u> |
|---|-------------|--------------|--------------------|--|
| 2674 | 6201 | Miles | 06/01/2026 | |
| Date(s): 06/01/2026 - 06/30/2026 | | | | 14: A SERVICE |
| 222 (E96): 2025 Spartan TYPE 1 | 6200 | Miles | 06/01/2026 | 14: A SERVICE |
| 220 (E84): 2019 SMEAL METRO STAR | 6199 | Miles | 06/10/2026 | 14: A SERVICE |
| 210 (E287): 2009 SMEAL METRO STAR | 6198 | Miles | 06/01/2026 | 14: A SERVICE |
| 540 (R272): 2025 Chevrolet Silverado | 6197 | Miles | 06/01/2026 | 14: A SERVICE |
| 531 (P72): 2016 Dodge RAM 5500 | 6196 | Miles | 06/01/2026 | 14: A SERVICE |
| 513 (L72): 2022 SMEAL | 6195 | Miles | 06/01/2026 | 14: A SERVICE |
| 507 (BS82): 2021 RAM 5500 | 6176 | Miles | 06/01/2026 | 14: A SERVICE |
| 217 (L287): 2007 SMEAL SIRIUS | 6170 | Miles | 06/30/2026 | 02: ENGINE Labor: 1337 - Huerta, Angel |

**COOPERATIVE AGREEMENT
BETWEEN FRESNO COUNTY FIRE PROTECTION DISTRICT
AND THE LATON VOLUNTEER FIRE DEPARTMENT**

Made for the following services:

- FIRE PROTECTION
- MEDICAL SERVICES
- RESCUE SERVICES
- FIRE PREVENTION AND CODE ENFORCEMENT
- EMERGENCY DISPATCH SERVICES
- INCIDENT RESPONSE SOFTWARE
- FIRE APPARATUS REPAIR AND MAINTENANCE
- HAZMAT RESPONSE SERVICES

THIS AGREEMENT, made and entered into and effective this 1st day of July, 2026, by and between The Fresno County Fire Protection District (hereinafter referred to as "District") and the Laton Volunteer Fire Department, whereby it is agreed as follows:

Article I. SECTION I: PURPOSE

The purpose of the Agreement is to arrange for the DISTRICT, through its Cooperative Fire Protection Programs and current Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide LATON VOLUNTEER FIRE DEPARTMENT with Emergency Dispatch Services. This Agreement is entered into pursuant to the authority granted by Government Code Sections 55603, 55603.5, 55606, 55632 and 55642, and will provide Emergency Dispatch Services (only). The parties hereto understand and agree that services to be provided under this agreement must be consistent with the terms and conditions of the CAL FIRE Agreement and that no services may be provided by the District under this agreement and the District is under no obligation to provide services under this agreement that are not consistent and in conformity with the CAL FIRE Agreement.

SECTION II: DESIGNATION OF FIRE CHIEF

A. The DISTRICT Fire Chief appointed by the Board of Directors of the DISTRICT, or his designee, (hereinafter referred to as "Chief") shall represent the DISTRICT during the period of this Agreement and the Chief shall, under the supervision and direction of the DISTRICT'S Board of Directors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing Emergency Dispatch Services (only) as deemed necessary to satisfy the needs of both the DISTRICT and LATON VOLUNTEER FIRE DEPARTMENT, except upon those lands wherein other agencies of government have responsibility for the same or similar fire protection services.

B. LATON VOLUNTEER FIRE DEPARTMENT shall assign an existing Chief Officer or designee as the Laton Volunteer Fire Department contract representative ("Laton Volunteer Fire Department Representative"). The DISTRICT Fire Chief shall communicate with the Laton Volunteer Fire Department Representative for directing the fire protection services provided to LATON VOLUNTEER FIRE DEPARTMENT as set forth in Exhibit "B".

SECTION III: PAYMENT FOR SERVICES

A. LATON VOLUNTEER FIRE DEPARTMENT shall annually appropriate a fiscal year budget to support the fire services designated at a level of service mutually agreed upon by both parties and as set forth in Exhibit "C." This Exhibit may be amended in writing by mutual agreement by both parties in the event of an increase of salary or expenses or when LATON VOLUNTEER FIRE DEPARTMENT requests an increase in services.

1. Any changes to the salaries or expenses set forth in Exhibit "C" made necessary by action of the Legislature, CAL FIRE or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the funds represented as set forth in Exhibit "C." There shall be no obligation on the part of LATON VOLUNTEER FIRE DEPARTMENT to expend or appropriate any sum in excess of Exhibit "C" which exceeds the yearly appropriation of LATON VOLUNTEER FIRE DEPARTMENT for the purposes of the Agreement. If within thirty (30) days after notice, in writing, from the DISTRICT to LATON VOLUNTEER FIRE DEPARTMENT that the actual cost of maintaining the services specified in Exhibit "C" as a result of action by the Legislature, CAL FIRE or other public agency will exceed the total amount specified therein, and LATON VOLUNTEER FIRE DEPARTMENT has failed to agree to make available the necessary additional funds, the DISTRICT shall have the right to unilaterally reduce the services furnished under this Agreement by an appropriate amount and shall promptly notify LATON VOLUNTEER FIRE DEPARTMENT, in writing, specifying the services to be reduced. Personnel reductions resulting solely due to an increase in employee salaries or expenses occurring after signing this Agreement and set forth in Exhibit "C" to this Agreement shall not be subject to relocation expense reimbursement by LATON VOLUNTEER FIRE DEPARTMENT. If LATON VOLUNTEER FIRE DEPARTMENT desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described herein, such increase shall be accomplished by an amendment to Exhibit "C" and approved by the parties hereto.

2. In the event LATON VOLUNTEER FIRE DEPARTMENT requests an increase in services and paragraph A.1. of this Section is not applicable, an amendment to Exhibit "C" may be approved by the parties hereto.

B. The DISTRICT provides fire personnel, equipment and services through its CAL FIRE Agreement. In the event LATON VOLUNTEER FIRE DEPARTMENT

desires a reduction in STATE civil service employees or services assigned to LATON VOLUNTEER FIRE DEPARTMENT as provided for in Exhibit "C," when paragraph A.1. of this Section is not applicable, LATON VOLUNTEER FIRE DEPARTMENT shall provide one hundred twenty (120) days written notice of the requested reduction. Proper notification shall include the following: (1) The total amount of reduction; (2) The effective date of the reduction; and (3) The number of employees, by classification, affected by the proposed reduction. If such notice is not provided, LATON VOLUNTEER FIRE DEPARTMENT shall reimburse DISTRICT for relocation costs incurred by STATE because of the reduction, in addition to any other remedies available resulting from the reduction in services.

C. LATON VOLUNTEER FIRE DEPARTMENT shall pay the DISTRICT actual costs for Emergency Dispatch Services pursuant to this agreement in an amount not to exceed that set forth in Exhibit "C," as amended. The DISTRICT shall make a claim to LATON VOLUNTEER FIRE DEPARTMENT for the actual cost of contracted services, pursuant to Exhibit "C," on an annual basis with the payment due on January 31st, covering the period July 1st thru June 30th. LATON VOLUNTEER FIRE DEPARTMENT shall pay the claim within thirty (30) days after receipt thereof.

D. The DISTRICT Fire Chief is authorized to negotiate and execute any amendments to Exhibit "C" of this Agreement on behalf of the DISTRICT without further authority from the DISTRICT'S Board of Directors. LATON VOLUNTEER FIRE DEPARTMENT shall designate a "Contract Administrator" who shall, under the supervision and direction of LATON VOLUNTEER FIRE DEPARTMENT, be authorized to execute amendments to Exhibit "C" on behalf of LATON VOLUNTEER FIRE DEPARTMENT.

SECTION IV: INITIAL TERM AND RENEWAL

A. The term of this Agreement shall be from **July 1, 2026 to June 30, 2027**. Either party to this Agreement may terminate this Agreement by providing a written notice of termination to the other party hereto no less than 90 days prior to the expiration of the term hereof. If such notice is given unilaterally by the DISTRICT except any notice issued because of actions of CAL FIRE or LATON VOLUNTEER FIRE DEPARTMENT, the DISTRICT agrees to continue to provide Emergency Dispatch Services (only) to LATON VOLUNTEER FIRE DEPARTMENT until such time as LATON VOLUNTEER FIRE DEPARTMENT has a reasonable opportunity to implement an alternative fire protection service.

B. Ninety (90) days prior to the date of expiration of this agreement, LATON VOLUNTEER FIRE DEPARTMENT shall give the DISTRICT written notice of whether LATON VOLUNTEER FIRE DEPARTMENT intends to enter into a new agreement with the DISTRICT for Emergency Dispatch Services (only) and, if so, whether LATON VOLUNTEER FIRE DEPARTMENT intends to change the level of fire protection services from that provided by this agreement.

C. If LATON VOLUNTEER FIRE DEPARTMENT fails to provide such notice, as defined in paragraph B above, the DISTRICT shall have the option to extend this agreement for a period of up to one year from the original termination date and to continue providing services at the same or reduced level as the DISTRICT determines would be appropriate during the extended period of this agreement. Six months prior to the date of expiration of this agreement, the DISTRICT shall give written notice to LATON VOLUNTEER FIRE DEPARTMENT of any extension of this agreement and any changes in the level of fire protections services the DISTRICT will provide during the extended period of this agreement. Services provided and obligations incurred by the DISTRICT during an extended period shall be accepted by LATON VOLUNTEER FIRE DEPARTMENT as services and obligations under the terms of this agreement.

D. The cost of services provided by the DISTRICT during the extended period shall be based upon the amounts that would have been charged LATON VOLUNTEER FIRE DEPARTMENT during the fiscal year in which the extended period falls had a new agreement been entered into. Payment by LATON VOLUNTEER FIRE DEPARTMENT for services rendered by the DISTRICT during the extended period shall be provided as set forth in Exhibit "C," as amended.

SECTION V: TERMINATION

Neither the DISTRICT nor LATON VOLUNTEER FIRE DEPARTMENT shall have the power to abrogate or otherwise terminate this Agreement during the term set forth in Section IV. This Agreement may, however, be terminated by the voters of either the DISTRICT or the LATON VOLUNTEER FIRE DEPARTMENT pursuant to Government Code §55603.5. (Except for Emergency Dispatch Services Contracts)

SECTION VI: COOPERATIVE OPERATIONS

All fire protection services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and equipment belonging to either LATON VOLUNTEER FIRE DEPARTMENT or the DISTRICT may be temporarily dispatched elsewhere from time to time for mutual aid.

SECTION VII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code Section 13009, the DISTRICT may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using LATON VOLUNTEER FIRE DEPARTMENT equipment and personnel under the terms of this agreement, the DISTRICT may, on request of LATON VOLUNTEER FIRE DEPARTMENT, bring such an action for collection of costs incurred by LATON VOLUNTEER FIRE DEPARTMENT. In such a case LATON VOLUNTEER FIRE DEPARTMENT appoints and designates the DISTRICT as its agent in said collection proceedings. In the event of recovery, the DISTRICT shall apportion to LATON

VOLUNTEER FIRE DEPARTMENT its pro-rata proportion of recovery, less the reasonable pro-rata costs including legal fees.

In all such instances, the DISTRICT shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by LATON VOLUNTEER FIRE DEPARTMENT.

SECTION VIII: PROPERTY ACCOUNTING

All personal property provided by LATON VOLUNTEER FIRE DEPARTMENT and by the DISTRICT for the purpose of providing Emergency Dispatch Services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the DISTRICT Fire Department for the segregation, care, and use of the respective property of each.

SECTION IX: INDEMNIFICATION

A. The DISTRICT, to the extent permitted by law, agrees to indemnify, defend and hold harmless LATON VOLUNTEER FIRE DEPARTMENT, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the DISTRICT in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to LATON VOLUNTEER FIRE DEPARTMENT or from acts not within the scope of duties to be performed pursuant to this agreement.

B. LATON VOLUNTEER FIRE DEPARTMENT, to the extent permitted by law, agrees to indemnify, defend and hold harmless the DISTRICT, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by LATON VOLUNTEER FIRE DEPARTMENT in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to the DISTRICT or from acts not within the scope of duties to be performed pursuant to this agreement.

C. Each party will provide the other with a Certificate of Insurance with liability coverage shown in an amount of not less than \$1,000,000.00

SECTION X: AUDIT

The DISTRICT/LATON VOLUNTEER FIRE DEPARTMENT agree that their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. The DISTRICT/LATON VOLUNTEER FIRE DEPARTMENT agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated, and to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records.

SECTION XI: DISPUTES

LATON COMMUNITY SERVICES DISTRICT (LCSD) shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of LATON COMMUNITY SERVICES DISTRICT, be available for contract resolution or policy intervention with the DISTRICT, when, upon determination by the DISTRICT Fire Chief that a situation exists under this agreement in which a decision to serve the interest of LATON VOLUNTEER FIRE DEPARTMENT has the potential to conflict with the DISTRICT interest or policy. Any dispute concerning a question of fact arising under the terms of this agreement which is not disposed of within a reasonable period of time (ten days), shall be brought to the attention of the Contract Administrator.

Disputes that are unable to be resolved by LATON COMMUNITY SERVICES DISTRICT and the DISTRICT representatives will attempt to be resolved through arbitration. If arbitration is unsuccessful, venue for litigation will be the County of Fresno.

SECTION XII: ATTORNEY'S FEES

If LATON VOLUNTEER FIRE DEPARTMENT fails to remit payments for services rendered pursuant to any provision of this agreement, the DISTRICT may seek recovery of fees through arbitration and/or litigation, in addition to all other remedies available.

In the event of arbitration or litigation between the DISTRICT and LATON VOLUNTEER FIRE DEPARTMENT to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such arbitration or litigation.

SECTION XIII: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

FRESNO COUNTY FIRE
PROTECTION DISTRICT

LATON COMMUNITY
SERVICES DISTRICT

Fire Chief

LCSD Board of Director President

210 S. Academy Ave.

20798 S. Fowler Avenue

Sanger, CA 93657

Laton, CA, 93242

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

SECTION XIV: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Emergency Dispatch Services (only). It may be amended or modified upon the mutual written consent of the parties hereto. This agreement does NOT supplement other specific agreements entered into by both partners for equipment or facilities, and excepting those equipment or facilities agreements, this agreement cancels and supersedes any previous agreement for the same or similar services.

IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: 6/17/26

LATON COMMUNITY SERVICES DISTRICT

By: [Signature]
LCSD President, Board of Directors

ATTEST:

By: Jo Anne Rumpf

Title: Board Secretary

APPROVED AS TO FORM:

Jo Anne Rumpf



(SEAL)

Dated: _____

FRESNO COUNTY FIRE PROTECTION DISTRICT

By: _____
President, Board of Directors

ATTEST:

Clerk of the Board

By: _____

APPROVED AS TO FORM:

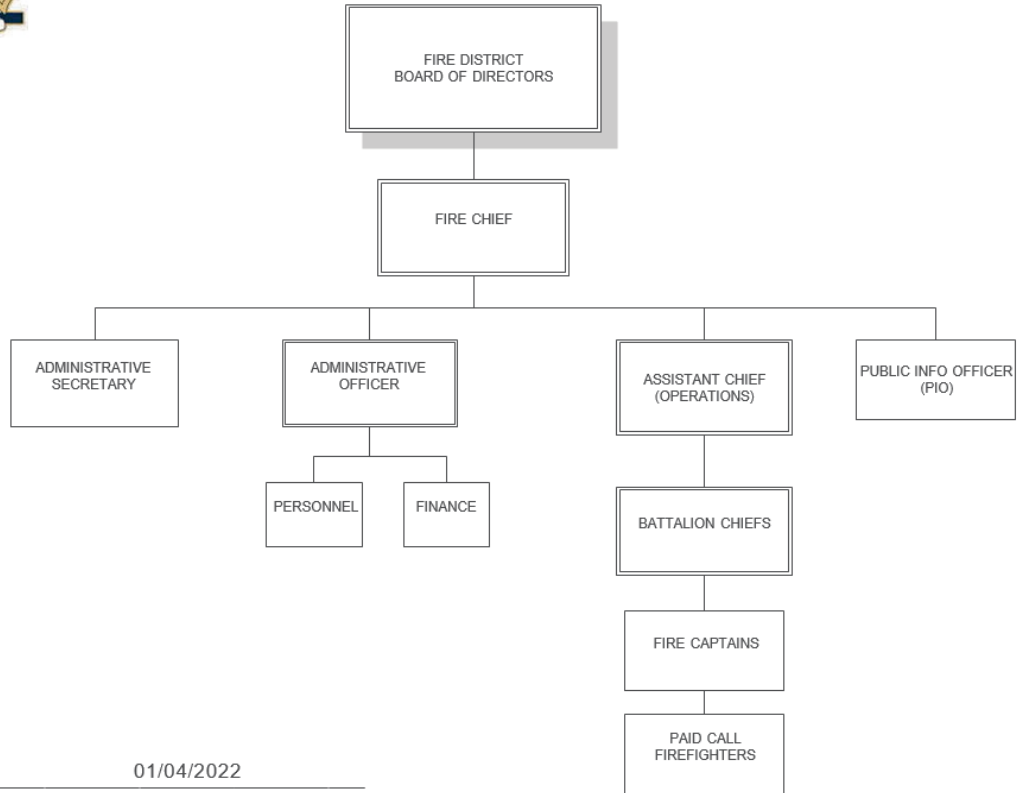
FRESNO COUNTY FIRE PROTECTION DISTRICT
LEGAL COUNSEL

(SEAL)

Exhibit A



FRESNO COUNTY FIRE PROTECTION DISTRICT
ORGANIZATIONAL CHART



DUSTIN HAIL, FIRE CHIEF

01/04/2022

DATE

Exhibit B

| FRESNO KINGS UNIT - STANDARD RESPONSE PLAN | | | | | | | | | | | | |
|---|--------------------|-----|-----|-------|----|--------------------|-----|-----|-------|----|-------|---|
| CALL TYPE | 1st Alarm Assigned | | | | | 2nd Alarm assigned | | | | | NOTES | |
| | Eng | Res | WT+ | Truck | BC | Eng | Res | WT+ | Truck | BC | | BSU |
| Structure Commercial /Apartment (FSC/FSM) | 4/5** | | 2 | 1** | 1 | 4 | | 2 | 1 | 1 | 1 | *Areas with hydrants drop WT's and add 1 ENG Additional Alarm: FSR-Duplicate 1st Alarm (- 1 ENG for STR fires); FSC/FSM - Dup. of 1st minus Truck |
| Structure Residential (FSR) | 4 | | 2 | | 1 | 3 | | 2 | | 1 | 1 | *EACH |
| Structure Commercial W/Electric storage (FSCES) | 4 | | 2 | | 2 | | | | | | | |
| Structure Outbuilding LARGE (FSRO) | 4 | | 2 | | 1 | 3 | | 2 | | 1 | 1 | |
| Structure Outbuilding SMALL (FSO) | 2 | | 1 | | 1 | | | | | | | |
| Electrical Hazard in Structure (HFSEO) | 2 | | | | | | | | | | | |
| Fire Alarm (Residential) (FSRA) | 1 | | | | | | | | | | | |
| Fire Alarm (Apartment / Commercial) (FSCA/FSMA) ** | 1/2 | | | | | | | | | | | 1 ENG for standard commercial / 2 ENG if inhabited (school, apartments, etc.) |
| Refuse (FOD) | 1 | | | | | | | | | | | |
| Wildland - SRA (FWL) | SEE OTHER SIDE | | | | | | | | | | | |
| Vegetation - LRA (FWLG) | SEE NOTES | | | | | | | | | | | |
| Harvested Ag (FOOA) | 2 | | 1 | | 1 | | | | | | | |
| Improvement (FOI) | 1 | | | | | | | | | | | |
| Vehicle (pass) LRA (FVP) - SRA (FVPW) | 1 | | | | | | | | | | | |
| Veh (semi, bus, etc) LRA (FVC) - SRA (FVCW) | 2 | | 1 | | 1 | | | | | | | |
| Electric Vehicle LRA (FVPEV) - SRA pulls FWL with adtl equip | 2 | | 1 | | 1 | | | | | | | |
| Electric Comm Veh LRA (FVCEV) - SRA pulls FWL with adtl equip | 4 | | 2 | | 2 | | | | | | | |
| Aircraft - Small (FAAS) | 3 | | 1 | | 1 | | | | | | | |
| Aircraft - Large (FAAL) | 4 | | 1 | | 2 | | | | | | | |
| Train (FVCT) | 4 | | 1 | | 2 | | | | | | | |
| Unknown Fire (FOO) | 1 | | | | | | | | | | | |
| Hazard Involving Gas (HSG) | 2 | | | | | | | | | | | |
| Large Hazard Involving Gas (HSGR) | 4 | | 1 | | 1 | | | | | | | |
| Haz-mat (HZM) | 2 | | | | 1 | | | | | | | |
| Large Haz-mat (HZM1) | 4 | | 2 | | 1 | | | | | | | |
| Med Aid (MEDL/MEDN/MEDI) | 1 | | | | | | | | | | | |
| Med Aid Active Shooter (MVIAS) | 5 | | | | 1 | | | | | | | |
| Pin-in/Multi-Gas (MTX) | 2 | | | | 1 | | | | | | | |
| Medical/Rope Rescue (MRE) | 3 | 1 | | | 1 | | | | | | | |
| Water Rescue (MREW) | 3 | 1 | | | 1 | | | | | | | |
| Technical Rescue (MRET) | 3 | 1 | | | 1 | | | | | | | |
| MVA (MTC) | 2 | | | | | | | | | | | |
| Veh VS Ped (MTCPED) ** | 1 | | | | | | | | | | | **Call type is only used in the Metro Box |
| MVA Multi Cas - Small (MTCM) | 3 | | | | | | | | | | | Unoccupied bus, train - not derailed, 6 or more patients |
| MVA Multi Cas - Large (MTCM1) | 4 | 1 | | | 1 | 2 | | | | | | Occupied bus, derailed train - no fire |
| Fire Menace Standby / Public Assist | 1 | | | | | | | | | | | |
| Smoke Check (FCS) | 1 | | | | | | | | | | | |
| Out Of Unit Dispatch (OOU) | | | | | | | | | | | | |

Revised by A. Fossett 6/3/2025

Exhibit C

Exhibit C - Estimate

Laton Volunteer Fire Department
 FY25/26 Cost Estimate for July 1, 2026 through June 30, 2027
 Dispatch Services With Tablet Command

| CLASSIFICATION | NUMBER | SALARY | MONTHS | SUB-TOTAL | BENEFITS | TOTAL COST |
|---|--------|------------|--------|---------------|---------------|--------------------------|
| Salaries | | | | | 67.30% | |
| Communications Operator | 1 | \$5,432.00 | 0.66 | \$3,585.12 | \$2,412.79 | \$5,997.91 |
| Extended Duty Week Compensation | | | | | 0.00% | |
| Not Applicable | | | | | | |
| Overtime | | | | | 1.45% | |
| Overtime | 1 | \$0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Uniforms | | | | | 0.00% | |
| Uniforms - Communications Operator | 1 | \$129.17 | 0.66 | \$106.57 | \$0.00 | \$106.57 |
| Sub-Total Personnel Services | | | | | | <u>\$6,104.47</u> |
| CAL FIRE Administrative Rate for Personnel. | | | | 12.61% | | \$769.77 |
| TOTAL PERSONNEL SERVICES | | | | | | <u>\$6,874.24</u> |
| Tablet Command | | | | | | |
| | NUMBER | PRICE | | | | COST |
| Pro User Account | 0 | \$1,000.00 | | | | \$0.00 |
| Cell Phone Access | 7 | \$20.00 | | | | \$140.00 |
| Fire Mapper | 0 | \$200.00 | | | | \$0.00 |
| Sub-Total Tablet Command | | | | | | \$140.00 |
| FCFPD Administrative Rate | | | | 10.00% | | \$14.00 |
| TOTAL TABLET COMMAND OPERATING EXPENSES | | | | | | <u>\$154.00</u> |
| TOTAL PERSONNEL SERVICES | | | | | | <u>\$6,874.24</u> |
| GRAND TOTAL ESTIMATED COST FOR 2026/2027 FISCAL YEAR | | | | | | <u>\$7,028.24</u> |

**A COOPERATIVE AGREEMENT
BETWEEN FRESNO COUNTY FIRE PROTECTION DISTRICT
AND AUBERRY VOLUNTEER FIRE DEPARTMENT**

Made for the following services:

- FIRE PROTECTION
- MEDICAL SERVICES
- RESCUE SERVICES
- FIRE PREVENTION AND CODE ENFORCEMENT
- EMERGENCY DISPATCH SERVICES
- FIRE APARATUS REPAIR AND MAINTENANCE
- HAZMAT RESPONSE SERVICES

THIS AGREEMENT, made and entered into and effective this 1st day of July, 2026, by and between The Fresno County Fire Protection District (hereinafter referred to as "District") and the Auberry Volunteer Fire Department (hereinafter referred to as "AVFD"), whereby it is agreed as follows:

Article I. SECTION I: PURPOSE

The purpose of the Agreement is to arrange for the DISTRICT, through its Cooperative Fire Protection Programs and current Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide AVFD with Emergency Dispatch and Fire Prevention and Code Enforcement Services (hereinafter called "fire protection services"). This Agreement is entered into pursuant to the authority granted by Government Code Sections 55603, 55603.5, 55606, 55632 and 55642, and will provide a unified, cooperative, integrated, and effective fire protection, rescue, and medical aid system. The parties hereto understand and agree that services to be provided under this agreement must be consistent with the terms and conditions of the CAL FIRE Agreement and that no services may be provided by the District under this agreement and the District is under no obligation to provide services under this agreement that are not consistent and in conformity with the CAL FIRE Agreement.

SECTION II: DESIGNATION OF FIRE CHIEF

A. The DISTRICT Fire Chief appointed by the Board of Directors of the DISTRICT, or his designee, (hereinafter referred to as "Chief") shall represent the DISTRICT and AVFD during the period of this Agreement and Chief shall, under the supervision and direction of the DISTRICT'S Board of Directors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing fire protection services as deemed necessary to satisfy the needs of both the DISTRICT and AVFD, except upon those lands wherein other agencies of government have responsibility for the same or similar fire protection services.

B. AVFD may budget for the position of a Deputy Chief or a Division Fire Chief or the DISTRICT may assign an existing Chief Officer as the contract AVFD representative ("AVFD Representative"). The DISTRICT Fire Chief may delegate certain authority to the AVFD Representative, as the Chief's duly authorized designee and the AVFD Representative shall be responsible for directing the fire protection services provided to AVFD as set forth in Exhibit "B".

C. The DISTRICT will be allowed flexibility in the assignment of available personnel and equipment in order to provide the fire protection services, rescue and medical aid services as agreed upon herein.

SECTION III: PAYMENT FOR SERVICES

A. AVFD shall annually appropriate a fiscal year budget to support the fire services designated at a level of service mutually agreed upon by both parties and as set forth in Exhibit "C." This Exhibit may be amended in writing by mutual agreement by both parties in the event of an increase of salary or expenses or when AVFD requests an increase in services.

1. Any changes to the salaries or expenses set forth in Exhibit "C" made necessary by action of the Legislature, CAL FIRE or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the funds represented as set forth in Exhibit "C." There shall be no obligation on the part of AVFD to expend or appropriate any sum in excess of Exhibit "C" which exceeds the yearly appropriation of AVFD for the purposes of the Agreement. Except for unscheduled repairs to AVFD owned equipment. These costs will be billed at an hourly shop rate plus actual costs of parts. If within thirty (30) days after notice, in writing, from the DISTRICT to AVFD that the actual cost of maintaining the services specified in Exhibit "C" as a result of action by the Legislature, CAL FIRE or other public agency will exceed the total amount specified therein, and AVFD has failed to agree to make available the necessary additional funds, the DISTRICT shall have the right to unilaterally reduce the services furnished under this Agreement by an appropriate amount and shall promptly notify AVFD, in writing, specifying the services to be reduced. Personnel reductions resulting solely due to an increase in employee salaries or expenses occurring after signing this Agreement and set forth in Exhibit "C" to this Agreement shall not be subject to relocation expense reimbursement by AVFD. If AVFD desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described herein, such increase shall be accomplished by an amendment to Exhibit "C" and approved by the parties hereto.

2. In the event AVFD requests an increase in services and paragraph A.1. of this Section is not applicable, an amendment to Exhibit "C" may be approved by the parties hereto.

B. The DISTRICT provides fire personnel, equipment and services through its CAL FIRE Agreement. In the event AVFD desires a reduction in STATE civil service employees or services assigned to AVFD as provided for in Exhibit "C," when paragraph A.1. of this Section is not applicable, AVFD shall provide one hundred twenty (120) days written notice of the requested reduction. Proper notification shall include the following: (1) The total amount of reduction; (2) The effective date of the reduction; and (3) The number of employees, by classification, affected by the proposed reduction. If such notice is not provided, AVFD shall reimburse COUNTY for relocation costs incurred by STATE because of the reduction, in addition to any other remedies available resulting from the reduction in services.

C. AVFD shall pay the DISTRICT actual costs for fire protection services pursuant to this agreement in an amount not to exceed that set forth in Exhibit "C," as amended. The DISTRICT shall make a claim to AVFD for the actual cost of contracted services, pursuant to Exhibit "C," on a bi-annual basis with the first payment due on January 1st, covering the period July 1st thru December 31st. The second payment will be due on July 1st, covering the period January 1st thru June 30th. AVFD shall pay the claim within thirty (30) days after receipt thereof.

D. The DISTRICT Fire Chief is authorized to negotiate and execute any amendments to Exhibit "C" of this Agreement on behalf of the DISTRICT without further authority from the DISTRICT'S Board of Directors. AVFD shall designate a "Contract Administrator" who shall, under the supervision and direction of AVFD, be authorized to execute amendments to Exhibit "C" on behalf of AVFD.

SECTION IV: INITIAL TERM AND RENEWAL

A. The term of this Agreement shall be from **July 1, 2026 to June 30, 2027**. Either party to this Agreement may terminate this Agreement by providing a written notice of termination to the other party hereto no less than 90 days prior to the expiration of the term hereof. If such notice is given unilaterally by the DISTRICT except any notice issued because of actions of CAL FIRE or AVFD, the DISTRICT agrees to continue to provide fire protection services to AVFD until such time as AVFD has a reasonable opportunity to implement an alternative fire protection service. In no event shall this Agreement be terminated by either party prior to June 30, 2027.

B. Ninety (90) days prior to the date of expiration of this agreement, AVFD shall give the DISTRICT written notice of whether AVFD intends to enter into a new agreement with the DISTRICT for fire protection services and, if so, whether AVFD intends to change the level of fire protection services from that provided by this agreement.

C. If AVFD fails to provide such notice, as defined in paragraph B above, the DISTRICT shall have the option to extend this agreement for a period of up to one year from the original termination date and to continue providing services at the same or

reduced level as the DISTRICT determines would be appropriate during the extended period of this agreement. Six months prior to the date of expiration of this agreement, the DISTRICT shall give written notice to AVFD of any extension of this agreement and any changes in the level of fire protections services the DISTRICT will provide during the extended period of this agreement. Services provided and obligations incurred by the DISTRICT during an extended period shall be accepted by AVFD as services and obligations under the terms of this agreement.

D. The cost of services provided by the DISTRICT during the extended period shall be based upon the amounts that would have been charged AVFD during the fiscal year in which the extended period falls had a new agreement been entered into. Payment by AVFD for services rendered by the DISTRICT during the extended period shall be provided as set forth in Exhibit "C," as amended.

SECTION V: TERMINATION

Neither the DISTRICT nor AVFD shall have the power to abrogate or otherwise terminate this Agreement during the term set forth in Section IV. This Agreement may, however, be terminated by the voters of either the DISTRICT or the AVFD pursuant to Government Code §55603.5.

SECTION VI: COOPERATIVE OPERATIONS

All fire protection services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and equipment belonging to either AVFD or the DISTRICT may be temporarily dispatched elsewhere from time to time for mutual aid.

SECTION VII: MUTUAL AID

When rendering mutual aid or assistance as authorized in Health and Safety Code Sections 13050 and 13054, the DISTRICT shall, at the written request of AVFD, demand payment of charges and seek reimbursement of AVFD costs for personnel as funded herein, under authority given by Health and Safety Code Sections 13051 and 13054. The DISTRICT, in seeking said reimbursement, will represent the AVFD in following the procedures set forth in Health and Safety Code Section 13052. Any recovery of AVFD costs, less extraordinary collection expenses, will be credited to the AVFD.

SECTION VIII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code Section 13009, the DISTRICT may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using AVFD equipment and personnel under the terms of this agreement, the DISTRICT may, on request of AVFD, bring such an action for collection of costs incurred by AVFD. In such a case AVFD

appoints and designates the DISTRICT as its agent in said collection proceedings. In the event of recovery, the DISTRICT shall apportion to AVFD its pro-rata proportion of recovery, less the reasonable pro-rata costs including legal fees.

In all such instances, the DISTRICT shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by AVFD.

SECTION IX: PROPERTY ACCOUNTING

All personal property provided by AVFD and by the DISTRICT for the purpose of providing fire protection services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the DISTRICT Fire Department for the segregation, care, and use of the respective property of each.

SECTION X: INDEMNIFICATION

A. The DISTRICT, to the extent permitted by law, agrees to indemnify, defend and hold harmless AVFD, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the DISTRICT in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to AVFD or from acts not within the scope of duties to be performed pursuant to this agreement.

B. AVFD, to the extent permitted by law, agrees to indemnify, defend and hold harmless the DISTRICT, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by AVFD in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to the DISTRICT or from acts not within the scope of duties to be performed pursuant to this agreement.

C. Each party will provide the other with a Certificate of Insurance with liability coverage shown in an amount of not less than \$1,000,000.00

SECTION XI: AUDIT

The DISTRICT/AVFD agree that their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the

performance of this Agreement. The DISTRICT/AVFD agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated, and to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records.

SECTION XII: DISPUTES

AVFD shall select and appoint a “Contract Administrator” who shall, under the supervision and direction of AVFD, be available for contract resolution or policy intervention with the DISTRICT, when, upon determination by the DISTRICT Fire Chief that a situation exists under this agreement in which a decision to serve the interest of AVFD has the potential to conflict with the DISTRICT interest or policy. Any dispute concerning a question of fact arising under the terms of this agreement which is not disposed of within a reasonable period of time (ten days), shall be brought to the attention of the Contract Administrator.

Disputes that are unable to be resolved by AVFD and the DISTRICT representatives will attempt to be resolved through arbitration. If arbitration is unsuccessful, venue for litigation will be the County of Fresno.

SECTION XIII: ATTORNEY’S FEES

If AVFD fails to remit payments for services rendered pursuant to any provision of this agreement, the DISTRICT may seek recovery of fees through arbitration and/or litigation, in addition to all other remedies available.

In the event of arbitration or litigation between the DISTRICT and AVFD to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party’s costs and expenses, including reasonable attorneys’ fees, all of which shall be included in and as a part of the judgment rendered in such arbitration or litigation.

SECTION XIV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

Fresno County Fire
Protection District

AUBERRY VOLUNTEER
FIRE DEPARTMENT

Fire Chief

Chief R. Moore _____

210 S. Academy Ave.

33051 Powerhouse Rd _____

Sanger, CA 93657

Auberry, CA.j93602 _____

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

SECTION XV: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of fire protection services. It may be amended or modified upon the mutual written consent of the parties hereto. This agreement does NOT supplement other specific agreements entered into by both partners for equipment or facilities, and excepting those equipment or facilities agreements, this agreement cancels and supersedes any previous agreement for the same or similar services.

IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: 6/25/2026

AUBERRY VOLUNTEER
FIRE DEPARTMENT

By:  _____
1B49ED3E2CD34A3...

Title: Chief R. Moore

ATTEST:

APPROVED AS TO FORM:

By: _____

Title: _____

(SEAL)

Dated: _____

FRESNO COUNTY FIRE
PROTECTION DISTRICT

By: _____
President, Board of Directors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

By: _____

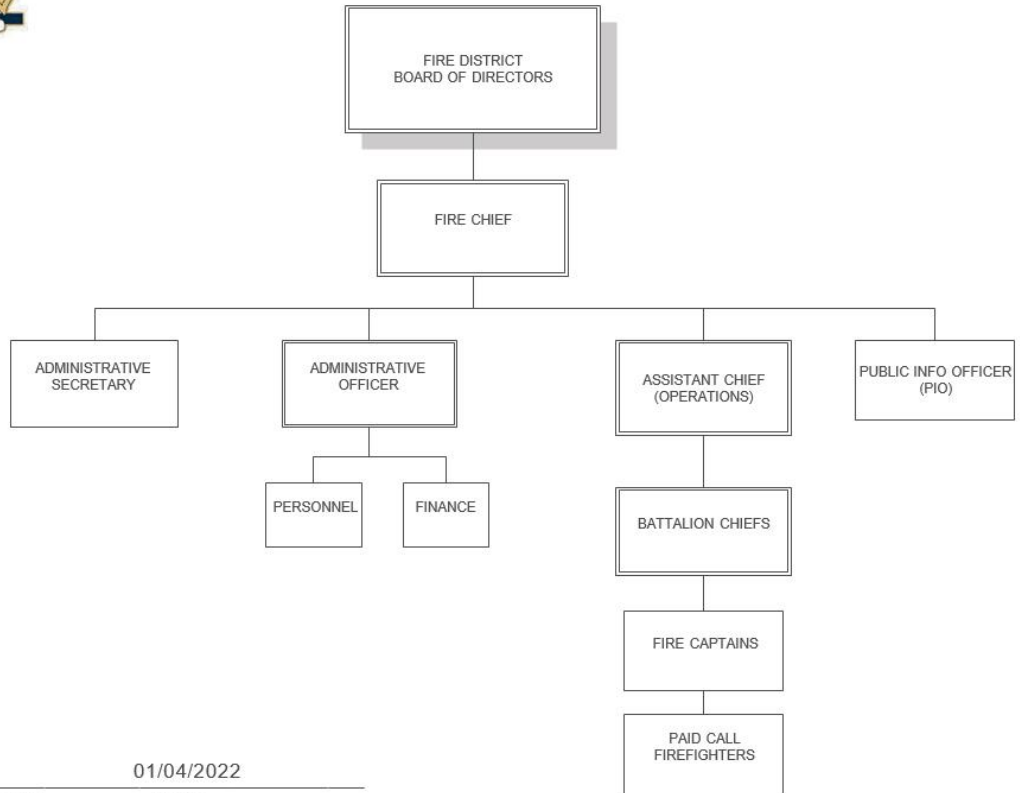
FRESNO COUNTY FIRE
PROTECTION DISTRICT
LEGAL COUNSEL

(SEAL)

Exhibit A



FRESNO COUNTY FIRE PROTECTION DISTRICT ORGANIZATIONAL CHART



DUSTIN HAIL, FIRE CHIEF

01/04/2022

DATE

Exhibit B

| FRESNO KINGS UNIT - STANDARD RESPONSE PLAN | | | | | | | | | | | | | |
|---|--------------------|-----|-----|-------|--------------------|----|-----|-----|-------|-----|-------|----|--|
| CALL TYPE | 1st Alarm Assigned | | | | 2nd Alarm assigned | | | | NOTES | | | | |
| | Eng | Res | WT+ | Truck | Crw | BC | Eng | Res | | WT+ | Truck | BC | BSU |
| Structure Commercial /Apartment (FSC/FSM) | 4/5** | | 2 | 1** | | 1 | 4 | | 2 | | 1 | 1 | *Areas with hydrants drop WT's and add 1 ENG Additional Alarm: FSR-Duplicate 1st Alarm (-1 ENG for STR fires). FSC/FSM - Dup. of 1st minus Truck |
| Structure Residential (FSR) | 4 | | 2 | | | 1 | 3 | | 2 | | 1 | 1 | *EACH |
| Structure Commercial W/Electric Storage (FSCES) | 4 | | 2 | | | 2 | 4 | | 2 | | 1 | 1 | *EACH |
| Structure Outbuilding LARGE (FSRO) | 4 | | 2 | | | 1 | 3 | | 2 | | 1 | 1 | |
| Structure Outbuilding SMALL (FSO) | 2 | | 1 | | | 1 | | | | | | | |
| Electrical Hazard in Structure (HFSEQ) | 2 | | | | | | | | | | | | |
| Fire Alarm (Residential) (FSRA) | 1 | | | | | | | | | | | | |
| Fire Alarm (Apartment / Commercial) (FSCA/FSMA) ** | 1/2 | | | | | | | | | | | | 1 ENG for standard commercial / 2 ENG if inhabited (school, apartments, etc.) |
| Refuse (FOD) | 1 | | | | | | | | | | | | |
| Wildland - SRA (FWL) | | | | | | | | | | | | | |
| Vegetation - LRA (FWLG) | | | | | | | | | | | | | |
| Harvested Ag (FOOA) | | | | | | | | | | | | | Winter - 1 ENG / Summer H - 2 ENG, 1 WT, 1 BC / Summer M - 2 ENG / Summer L - 1 ENG |
| Improvement (FOI) | | | | | | | | | | | | | |
| Vehicle (pass) LRA (FVP) - SRA (FVPW) | 1 | | | | | 1 | | | | | | | |
| Veh (semi, bus, etc) LRA (FVC) - SRA (FVCW) | 2 | | 1 | | | 1 | | | | | | | *Areas with hydrants drop WT's and add 1 ENG |
| Electric Vehicle LRA (FVPEV) - SRA pulls FWL with adtl equip | 2 | | 1 | | | 1 | | | | | | | |
| Electric Comm Veh LRA (FVCEV) - SRA pulls FWL with adtl equip | 4 | | 2 | | | 2 | | | | | | | |
| Aircraft - Small (FAAS) | 3 | | 1 | | | 1 | | | | | | | |
| Aircraft - Large (FAAL) | 4 | | 1 | | | 2 | | | | | | | |
| Train (FVCT) | 4 | | 1 | | | 2 | | | | | | | Derailed or on fire *Areas with hydrants drop WT's and add 1 ENG Change to appropriate call type and sug the balance |
| Unknown Fire (FOO) | 1 | | | | | | | | | | | | |
| Hazard involving Gas (HSG) | 2 | | | | | | | | | | | | |
| Large Hazard involving Gas (HSGR) | 4 | | 1 | | | 1 | | | | | | | |
| Haz-mat (HZM) | 2 | | | | | 1 | | | | | | | |
| Large Haz-mat (HZM1) | 4 | | 2 | | | 1 | | | | | | | 4Gas monitor required *areas with hydrants drop WT and add 1 ENG |
| Med Aid (MEDL/MEDN/MEDI) | 1 | | | | | | | | | | | | |
| Med Aid Active Shooter (MVA/AS) | 5 | | | | | 1 | | | | | | | |
| Pin-in/Multi-Cas (MTX) | 2 | | | | | 1 | | | | | | | |
| Medical/Rope Rescue (MRE) | 3 | | 1 | | | 1 | | | | | | | |
| Water Rescue (MREW) | 3 | | 1 | | | 1 | | | | | | | |
| Technical Rescue (MRET) | 3 | | 1 | | | 1 | | | | | | | |
| MVA (MTC) | 2 | | | | | | | | | | | | |
| Veh VS Ped (MTCPED) ** | 1 | | | | | | | | | | | | **Call type is only used in the Metro Box |
| MVA Multi Cas - Small (MTCM) | 3 | | | | | 1 | | | | | | | Unoccupied bus, train - not derailed, 6 or more patients |
| MVA Multi Cas - Large (MTCM1) | 4 | | 1 | | | 1 | | | | | | | Occupied bus, derailed train - no fire |
| Fire Menace Standby / Public Assist | 1 | | | | | | | | | | | | |
| Smoke Check (FCS) | 1 | | | | | | | | | | | | |
| Out Of Unit Dispatch (OOU) | | | | | | | | | | | | | |

Revised by A. Fossett 6/3/2025

Exhibit C

Exhibit C - Estimate
 Auberry Volunteer Fire Department
 FY 26/27 Cost Estimate for July 1, 2026 through June 30, 2027
 Dispatch and Tablet Command Services

| CLASSIFICATION | NUMBER | SALARY | MONTHS | SUB-TOTAL | BENEFITS | TOTAL COST |
|---|--------|----------------------------|--------|---------------|---------------|-------------------------|
| Salaries - Dispatch | | | | | 62.10% | |
| Communications Operator | 1 | \$5,432.00 | 1.00 | \$5,432.00 | \$3,373.27 | 8,805.27 |
| Overtime | | | | | 0.00% | |
| Overtime | 0 | \$0.00 | 1.00 | \$0.00 | \$0.00 | 0.00 |
| Uniforms | | | | | 1.45% | |
| Uniforms-Communications Operator | 1 | \$129.17 | 1.00 | \$129.17 | \$1.87 | 131.04 |
| Sub-Total Dispatch Personnel Services | | | | | | 8,936.31 |
| CAL FIRE Administrative Rate for Personnel. | | | | 12.61% | | 1,126.87 |
| TOTAL DISPATCH PERSONNEL SERVICES | | | | | | <u>10,063.18</u> |
| Salaries- Protection and Planning | | | | | | |
| | Number | Salary With Benefits | Months | Sub-Total | | |
| Fire Inspector | 1 | \$0 | 0.00 | \$0.00 | | 0.00 |
| Uniform Expense | 1 | \$0 | 0.00 | \$0.00 | | 0.00 |
| Sub-Total Protection & Planning Personnel Services | | | | | | <u>0.00</u> |
| FCFPD Administrative Rate | | | | 10.00% | | 0.00 |
| TOTAL PROTECTION & PLANNING PERSONNEL SERVICES | | | | | | <u>0.00</u> |
| Tablet Command | | | | | | |
| | NUMBER | PRICE | | | | |
| Pro User Account | 2 | \$1,000.00 | | | | 2,000.00 |
| Cell Phone Access - 1 user paid by Bald Mtn. FPD per R. Moore | 1 | \$20.00 | | | | 20.00 |
| Fire Mapper | 0 | \$200.00 | | | | 0.00 |
| Sub-Total Tablet Command | | | | | | 2,020.00 |
| FCFPD Administrative Rate | | | | 10.00% | | 202.00 |
| TOTAL TABLET COMMAND OPERATING EXPENSES | | | | | | <u>2,222.00</u> |
| GRAND TOTAL ESTIMATED COST FOR 2026/2027 FISCAL YEAR | | | | | | <u>12,285.18</u> |

**COOPERATIVE AGREEMENT
BETWEEN FRESNO COUNTY FIRE PROTECTION DISTRICT
AND THE BALD MOUNTAIN FIRE PROTECTION DISTRICT**

Made for the following services:

- FIRE PROTECTION
- MEDICAL SERVICES
- RESCUE SERVICES
- FIRE PREVENTION AND CODE ENFORCEMENT
- EMERGENCY DISPATCH SERVICES
- FIRE APARATUS REPAIR AND MAINTENANCE
- HAZMAT RESPONSE SERVICES

THIS AGREEMENT, made and entered into and effective this 1st day of July, 2026, by and between The Fresno County Fire Protection District (hereinafter referred to as "District") and the Bald Mountain Fire Protection District (BALD MTN FPD), whereby it is agreed as follows:

Article I. SECTION I: PURPOSE

The purpose of the Agreement is to arrange for the DISTRICT, through its Cooperative Fire Protection Programs and current Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide BALD MTN FPD with Emergency Dispatch, Fire Prevention and Code Enforcement Services (hereinafter called "fire protection services"). This Agreement is entered into pursuant to the authority granted by Government Code Sections 55603, 55603.5, 55606, 55632 and 55642, and will provide fire protection services. The parties hereto understand and agree that services to be provided under this agreement must be consistent with the terms and conditions of the CAL FIRE Agreement and that no services may be provided by the District under this agreement and the District is under no obligation to provide services under this agreement that are not consistent and in conformity with the CAL FIRE Agreement.

SECTION II: DESIGNATION OF FIRE CHIEF

A. The DISTRICT Fire Chief appointed by the Board of Directors of the DISTRICT, or his designee, (hereinafter referred to as "Chief") shall represent the DISTRICT during the period of this Agreement and Chief shall, under the supervision and direction of the DISTRICT'S Board of Directors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing fire protection services as deemed necessary to satisfy the needs of both the DISTRICT and BALD MTN FPD, except upon those lands wherein other agencies of government have responsibility for the same or similar fire protection services.

B. BALD MTN FPD shall assign an existing Chief Officer or designee as the BALD MTN FPD contract representative ("Bald Mountain Fire Protection District Representative"). The DISTRICT Fire Chief shall communicate with the Bald Mountain Fire Protection District Representative for directing the fire protection services provided to BALD MTN FPD as set forth in Exhibit "B".

C. The DISTRICT will be allowed flexibility in the assignment of available personnel and equipment in order to provide the fire protection services, rescue and medical aid services as agreed upon herein. (Except for Emergency Dispatch Services Contracts)

SECTION III: PAYMENT FOR SERVICES

A. BALD MTN FPD shall annually appropriate a fiscal year budget to support the fire services designated at a level of service mutually agreed upon by both parties and as set forth in Exhibit "C." This Exhibit may be amended in writing by mutual agreement by both parties in the event of an increase of salary or expenses or when BALD MTN FPD requests an increase in services.

1. Any changes to the salaries or expenses set forth in Exhibit "C" made necessary by action of the Legislature, CAL FIRE or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the funds represented as set forth in Exhibit "C." There shall be no obligation on the part of BALD MTN FPD to expend or appropriate any sum in excess of Exhibit "C" which exceeds the yearly appropriation of BALD MTN FPD for the purposes of the Agreement. Except for unscheduled repairs to BALD MTN FPD owned equipment. These costs will be billed at an hourly shop rate plus actual costs of parts. If within thirty (30) days after notice, in writing, from the DISTRICT to BALD MTN FPD that the actual cost of maintaining the services specified in Exhibit "C" as a result of action by the Legislature, CAL FIRE or other public agency will exceed the total amount specified therein, and BALD MTN FPD has failed to agree to make available the necessary additional funds, the DISTRICT shall have the right to unilaterally reduce the services furnished under this Agreement by an appropriate amount and shall promptly notify BALD MTN FPD, in writing, specifying the services to be reduced. Personnel reductions resulting solely due to an increase in employee salaries or expenses occurring after signing this Agreement and set forth in Exhibit "C" to this Agreement shall not be subject to relocation expense reimbursement by BALD MTN FPD. If BALD MTN FPD desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described herein, such increase shall be accomplished by an amendment to Exhibit "C" and approved by the parties hereto.

2. In the event BALD MTN FPD requests an increase in services and paragraph A.1. of this Section is not applicable, an amendment to Exhibit "C" may be approved by the parties hereto.

B. The DISTRICT provides fire personnel, equipment and services through its CAL FIRE Agreement. In the event BALD MTN FPD desires a reduction in STATE civil service employees or services assigned to BALD MTN FPD as provided for in Exhibit "C," when paragraph A.1. of this Section is not applicable, BALD MTN FPD shall provide one hundred twenty (120) days written notice of the requested reduction. Proper notification shall include the following: (1) The total amount of reduction; (2) The effective date of the reduction; and (3) The number of employees, by classification, affected by the proposed reduction. If such notice is not provided, BALD MTN FPD shall reimburse COUNTY for relocation costs incurred by STATE because of the reduction, in addition to any other remedies available resulting from the reduction in services.

C. BALD MTN FPD shall pay the DISTRICT actual costs for fire protection services pursuant to this agreement in an amount not to exceed that set forth in Exhibit "C," as amended. The DISTRICT shall make a claim to BALD MTN FPD for the actual cost of contracted services, pursuant to Exhibit "C," on an annual basis with the payment due on January 1st, covering the period July 1st thru June 30th. BALD MTN FPD shall pay the claim within thirty (30) days after receipt thereof.

D. The DISTRICT Fire Chief is authorized to negotiate and execute any amendments to Exhibit "C" of this Agreement on behalf of the DISTRICT without further authority from the DISTRICT'S Board of Directors. BALD MTN FPD shall designate a "Contract Administrator" who shall, under the supervision and direction of BALD MTN FPD, be authorized to execute amendments to Exhibit "C" on behalf of BALD MTN FPD.

SECTION IV: INITIAL TERM AND RENEWAL

A. The term of this Agreement shall be from **July 1, 2026, to June 30, 2027**. Either party to this Agreement may terminate this Agreement by providing a written notice of termination to the other party hereto no less than 90 days prior to the expiration of the term hereof. If such notice is given unilaterally by the DISTRICT except any notice issued because of actions of CAL FIRE or BALD MTN FPD, the DISTRICT agrees to continue to provide fire protection services to BALD MTN FPD until such time as BALD MTN FPD has a reasonable opportunity to implement an alternative fire protection service. In no event shall this Agreement be terminated by either party prior to June 30, 2023.

B. Ninety (90) days prior to the date of expiration of this agreement, BALD MTN FPD shall give the DISTRICT written notice of whether BALD MTN FPD intends to enter into a new agreement with the DISTRICT for fire protection services, if so, whether BALD MTN FPD intends to change the level of fire protection services from that provided by this agreement.

C. If BALD MTN FPD fails to provide such notice, as defined in paragraph B above, the DISTRICT shall have the option to extend this agreement for a period of up to one year from the original termination date and to continue providing services at the same or reduced level as the DISTRICT determines would be appropriate during the extended

period of this agreement. Six months prior to the date of expiration of this agreement, the DISTRICT shall give written notice to BALD MTN FPD of any extension of this agreement and any changes in the level of fire protections services the DISTRICT will provide during the extended period of this agreement. Services provided and obligations incurred by the DISTRICT during an extended period shall be accepted by BALD MTN FPD as services and obligations under the terms of this agreement.

D. The cost of services provided by the DISTRICT during the extended period shall be based upon the amounts that would have been charged BALD MTN FPD during the fiscal year in which the extended period falls had a new agreement been entered into. Payment by BALD MTN FPD for services rendered by the DISTRICT during the extended period shall be provided as set forth in Exhibit "C," as amended.

SECTION V: TERMINATION

Neither the DISTRICT nor BALD MTN FPD shall have the power to abrogate or otherwise terminate this Agreement during the term set forth in Section IV. This Agreement may, however, be terminated by the voters of either the DISTRICT or the BALD MTN FPD pursuant to Government Code §55603.5. (Except for Emergency Dispatch Services Contracts)

SECTION VI: COOPERATIVE OPERATIONS

All fire protection services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and equipment belonging to either BALD MTN FPD or the DISTRICT may be temporarily dispatched elsewhere from time to time for mutual aid.

SECTION VII: MUTUAL AID

When rendering mutual aid or assistance as authorized in Health and Safety Code Sections 13050 and 13054, the DISTRICT shall, at the written request of BALD MTN FPD, demand payment of charges and seek reimbursement of BALD MTN FPD costs for personnel as funded herein, under authority given by Health and Safety Code Sections 13051 and 13054. The DISTRICT, in seeking said reimbursement, will represent the BALD MTN FPD in following the procedures set forth in Health and Safety Code Section 13052. Any recovery of BALD MTN FPD costs, less extraordinary collection expenses, will be credited to the BALD MTN FPD. (Except for Emergency Dispatch Services Contracts)

SECTION VIII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code Section 13009, the DISTRICT may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using BALD MTN FPD equipment and personnel under the terms of this agreement, the DISTRICT may, on request of BALD MTN FPD, bring such an action for collection of costs incurred by BALD MTN FPD. In such a case BALD MTN FPD appoints and designates the DISTRICT as its agent in said collection proceedings. In the event of recovery, the DISTRICT shall apportion to BALD MTN FPD its pro-rata proportion of recovery, less the reasonable pro-rata costs including legal fees.

In all such instances, the DISTRICT shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by BALD MTN FPD.

SECTION IX: PROPERTY ACCOUNTING

All personal property provided by BALD MTN FPD and by the DISTRICT for the purpose of providing Emergency Dispatch Services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the DISTRICT Fire Department for the segregation, care, and use of the respective property of each.

SECTION X: INDEMNIFICATION

A. The DISTRICT, to the extent permitted by law, agrees to indemnify, defend and hold harmless BALD MTN FPD, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the DISTRICT in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to BALD MTN FPD or from acts not within the scope of duties to be performed pursuant to this agreement.

B. BALD MTN FPD, to the extent permitted by law, agrees to indemnify, defend and hold harmless the DISTRICT, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by BALD

MTN FPD in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to the DISTRICT or from acts not within the scope of duties to be performed pursuant to this agreement.

C. Each party will provide the other with a Certificate of Insurance with liability coverage shown in an amount of not less than \$1,000,000.00

SECTION XI: AUDIT

The DISTRICT/ BALD MTN FPD agree that their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. The DISTRICT/ BALD MTN FPD agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated, and to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records.

SECTION XII: DISPUTES

BALD MTN FPD shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of BALD MTN FPD, be available for contract resolution or policy intervention with the DISTRICT, when, upon determination by the DISTRICT Fire Chief that a situation exists under this agreement in which a decision to serve the interest of BALD MTN FPD has the potential to conflict with the DISTRICT interest or policy. Any dispute concerning a question of fact arising under the terms of this agreement which is not disposed of within a reasonable period of time (ten days), shall be brought to the attention of the Contract Administrator.

Disputes that are unable to be resolved by BALD MTN FPD and the DISTRICT representatives will attempt to be resolved through arbitration. If arbitration is unsuccessful, venue for litigation will be the County of Fresno.

SECTION XIII: ATTORNEY'S FEES

If BALD MTN FPD fails to remit payments for services rendered pursuant to any provision of this agreement, the DISTRICT may seek recovery of fees through arbitration and/or litigation, in addition to all other remedies available.

In the event of arbitration or litigation between the DISTRICT and BALD MTN FPD to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such arbitration or litigation.

SECTION XIV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

FRESNO COUNTY FIRE
PROTECTION DISTRICT

BALD MOUNTAIN FIRE
PROTECTION DISTRICT

Fire Chief

Chief R. Moore

210 S. Academy Ave.

41967 Auberry Rd

Sanger, CA 93657

Auberry CA. 93602

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

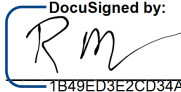
SECTION XV: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Fire Prevention and Code Enforcement and Emergency Dispatch Services. It may be amended or modified upon the mutual written consent of the parties hereto. This agreement does NOT supplement other specific agreements entered into by both partners for equipment or facilities, and excepting those equipment or facilities agreements, this agreement cancels and supersedes any previous agreement for the same or similar services.

IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: 6/25/2026

BALD MOUNTAIN FIRE
PROTECTION DISTRICT

By:  1B49ED3E2CD34A3...

Title: Chief R. Moore

ATTEST:

APPROVED AS TO FORM:

By: _____

Title: _____

(SEAL)

Dated: _____

FRESNO COUNTY FIRE
PROTECTION DISTRICT

By: _____
President, Board of Directors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

By: _____

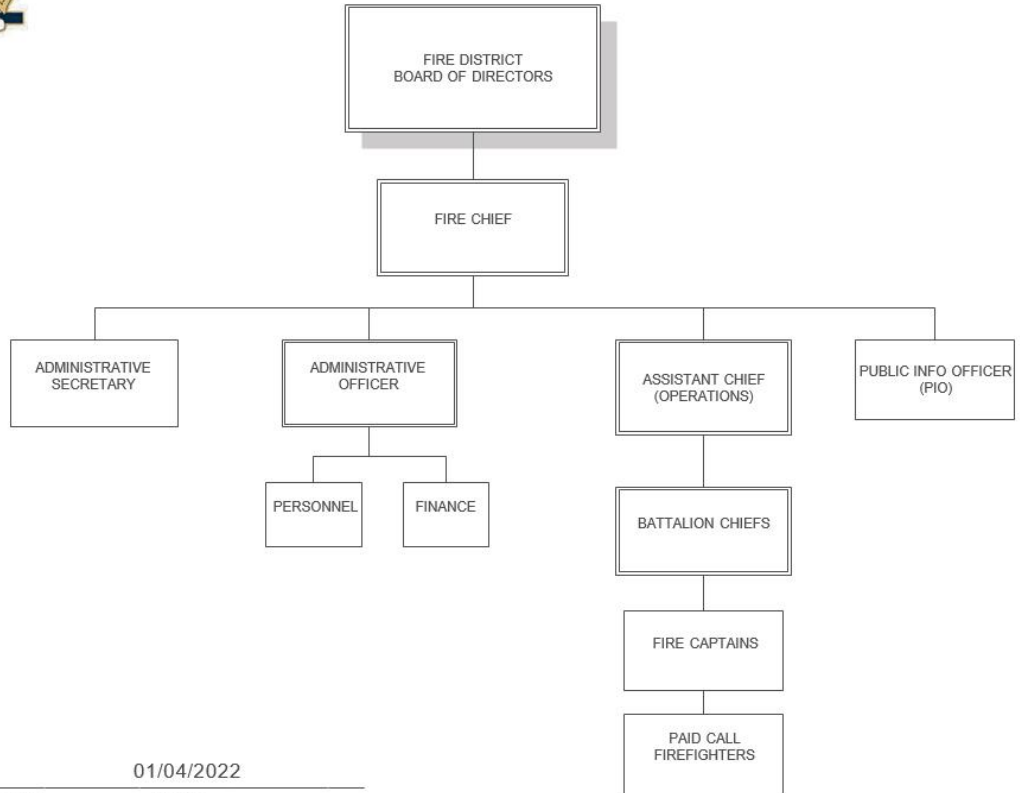
FRESNO COUNTY FIRE
PROTECTION DISTRICT
LEGAL COUNSEL

(SEAL)

Exhibit A



FRESNO COUNTY FIRE PROTECTION DISTRICT ORGANIZATIONAL CHART





DUSTIN HAIL, FIRE CHIEF 01/04/2022
DATE

Exhibit B

| FRESNO KINGS UNIT - STANDARD RESPONSE PLAN | | | | | | | | | | | | | |
|--|--------------------|-----|-----|-------|--------------------|----|-----|-----|-------|-----|-------|----|---|
| CALL TYPE | 1st Alarm Assigned | | | | 2nd Alarm assigned | | | | NOTES | | | | |
| | Eng | Res | WT+ | Truck | Crw | BC | Eng | Res | | WT+ | Truck | BC | BSU |
| Structure Commercial /Apartment (FSC/FSM) | 4/5** | | 2 | 1** | | 1 | 4 | | 2 | | 1 | 1 | *Areas with hydrants drop WT's and add 1 ENG *Additional Alarm: FSR-Duplicate 1st Alarm (-1 ENG for STR fires); FSC/FSM - Dup. of 1st minus Truck |
| Structure Residential (FSR) | | 4 | 2 | | | 1 | 3 | | 2 | | 1 | 1 | |
| Structure Commercial W/Electric Storage (FSCSES) | | 4 | 2 | | | 2 | | | | | | | |
| Structure Outbuilding LARGE (FSRO) | | 4 | 2 | | | 1 | 3 | | 2 | | 1 | 1 | |
| Structure Outbuilding SMALL (FSO) | | 2 | 1 | | | | | | | | | | |
| Electrical Hazard in Structure (HFSEQ) | | 2 | | | | | | | | | | | |
| Fire Alarm (Residential) (FSRA) | | 1 | | | | | | | | | | | |
| Fire Alarm (Apartment / Commercial) (FSCA/FSMA) ** | | 1/2 | | | | | | | | | | | 1 ENG for standard commercial / 2 ENG if inhabited (school, apartments, etc.) |
| Refuse (FOD) | | 1 | | | | | | | | | | | |
| Wildland - SRA (FWL) | | | | | | | | | | | | | |
| Vegetation - LRA (FWLG) | | | | | | | | | | | | | |
| Harvested Ag (FOOA) | | | | | | | | | | | | | |
| Improvement (FOI) | | 2 | 1 | | | 1 | | | | | | | |
| Vehicle (pass. LRA (FVP) - SRA (FVPW) | | 1 | | | | | | | | | | | |
| Veh (semi, bus, etc) LRA (FVC) - SRA (FVCW) | | 2 | 1 | | | 1 | | | | | | | |
| Electric Vehicle LRA (FVEV) - SRA pulls FWL with adtl equip | | 2 | 1 | | | 1 | | | | | | | *Areas with hydrants drop WT's and add 1 ENG |
| Electric Comm Veh LRA (FCEV) - SRA pulls FWL with adtl equip | | 4 | 2 | | | 2 | | | | | | | |
| Aircraft - Small (FAAS) | | 3 | 1 | | | 1 | | | | | | | |
| Aircraft - Large (FAAL) | | 4 | 1 | 2 | 1 | 2 | | | | | | | |
| Train (FVCT) | | 4 | 1 | 2 | 1 | 2 | | | | | | | |
| Unknown Fire (FOO) | | 1 | | | | | | | | | | | |
| Hazard Involving Gas (HSG) | | 2 | | | | | | | | | | | |
| Large Hazard Involving Gas (HSGR) | | 4 | 1 | | | 1 | | | | | | | |
| Haz-mat (HZM) | | 2 | | | | 1 | | | | | | | |
| Large Haz-mat (HZM1) | | 4 | 2 | | | 1 | | | | | | | 4Gas monitor required 'areas with hydrants drop WT and add 1 ENG |
| Med Aid (MEDL/MEDN/MEDI) | | 1 | | | | | | | | | | | |
| Med Aid Active Shooter (MVA/AS) | | 5 | | | | 1 | | | | | | | |
| Pin-in/Multi-Gas (MTX) | | 2 | | | | 1 | | | | | | | |
| Medical/Rope Rescue (MRE) | | 3 | 1 | | | 1 | | | | | | | |
| Water Rescue (MREW) | | 3 | 1 | | | 1 | | | | | | | |
| Technical Rescue (MRET) | | 3 | 1 | | | 1 | | | | | | | |
| MVA (MTC) | | 2 | | | | | | | | | | | |
| Veh VS Ped (MTCPED) ** | | 1 | | | | | | | | | | | **Call type is only used in the Metro Box |
| MVA Multi Gas - Small (MTCM) | | 3 | | | | 1 | | | | | | | Unoccupied bus, train - not derailed, 6 or more patients |
| MVA Multi Gas - Large (MTCM1) | | 4 | 1 | | | 1 | | | | | | | Occupied bus, derailed train - no fire |
| Fire Menace Standby / Public Assist | | 1 | | | | | | | | | | | |
| Smoke Check (FCS) | | 1 | | | | | | | | | | | |
| Out Of Unit Dispatch (OOU) | | | | | | | | | | | | | |

Revised by A. Fossett 6/3/2025

Exhibit C

Exhibit C - Estimate
 Bald Mountain Fire Protection District
 FY 26/27 Cost Estimate for July 1, 2026 through June 30, 2027
 Dispatch and Protection Planning Services Only

| CLASSIFICATION | NUMBER | SALARY | MONTHS | SUB-TOTAL | BENEFITS | TOTAL COST |
|---|--------|----------------------|--------|---------------|---------------|------------------------|
| Salaries | | | | | 62.10% | |
| Communications Operator | 1 | \$5,432.00 | 0.33 | \$1,792.56 | \$1,113.18 | 2,905.74 |
| Overtime | | | | | 0.00% | |
| Overtime | 1 | \$0.00 | 0.33 | \$0.00 | \$0.00 | 0.00 |
| Uniforms | | | | | 1.45% | |
| Uniforms-Communications Operator | 1 | \$129.17 | 0.33 | \$42.63 | \$0.62 | 43.24 |
| Sub-Total Dispatch Personnel Services | | | | | | 2,948.98 |
| CAL FIRE Administrative Rate for Personnel. | | | | 12.61% | | 371.87 |
| TOTAL DISPATCH PERSONNEL SERVICES | | | | | | <u>3,320.85</u> |
| Salaries - Protection and Planning | | | | | | |
| | Number | Salary With Benefits | Months | Sub-Total | | |
| Fire Inspector | 0 | \$0 | 0.00 | \$0.00 | | 0.00 |
| Uniform Expense | 0 | \$0 | 0.00 | \$0.00 | | 0.00 |
| Sub-Total Protection & Planning Personnel Services | | | | | | <u>0.00</u> |
| FCFPD Administrative Rate | | | | 10.00% | | 0.00 |
| TOTAL PROTECTION & PLANNING PERSONNEL SERVICES | | | | | | 0.00 |
| Tablet Command | | | | | | |
| Pro User Account | 0 | \$1,000.00 | | | | 0.00 |
| Cell Phone Access - 1 user per R. Moore | 1 | \$20.00 | | | | 20.00 |
| Fire Mapper | 0 | \$200.00 | | | | 0.00 |
| Sub-Total Tablet Command | | | | | | <u>20.00</u> |
| FCFPD Administrative Rate | | | | 10.00% | | 2.00 |
| TOTAL TABLET COMMAND OPERATING EXPENSES | | | | | | <u>22.00</u> |
| TOTAL ESTIMATED COST FOR FISCAL YEAR 2026/2027 | | | | | | <u>3,342.85</u> |
| Less 25% discount due to the Creek Fire impact | | | | | | 835.71 |
| GRAND TOTAL ESTIMATED COST FOR FISCAL YEAR 2026/2027 | | | | | | <u>2,507.14</u> |

**A COOPERATIVE AGREEMENT
BETWEEN FRESNO COUNTY FIRE PROTECTION DISTRICT
AND THE ORANGE COVE FPD**

Made for the following services:

- FIRE PROTECTION
- MEDICAL SERVICES
- RESCUE SERVICES
- FIRE PREVENTION AND CODE ENFORCEMENT
- EMERGENCY DISPATCH SERVICES
- FIRE APARATUS REPAIR AND MAINTENANCE
- HAZMAT RESPONSE SERVICES

THIS AGREEMENT, made and entered into and effective this 1st day of July, 2026, by and between The Fresno County Fire Protection District (hereinafter referred to as "District") and the Orange Cove Fire Protection District (hereinafter referred to as "ORANGE COVE FPD"), whereby it is agreed as follows:

Article I. SECTION I: PURPOSE

The purpose of the Agreement is to arrange for the DISTRICT, through its Cooperative Fire Protection Programs and current Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide ORANGE COVE FPD with Emergency Dispatch Services. This Agreement is entered into pursuant to the authority granted by Government Code Sections 55603, 55603.5, 55606, 55632 and 55642, and will provide Emergency Dispatch Services (only). The parties hereto understand and agree that services to be provided under this agreement must be consistent with the terms and conditions of the CAL FIRE Agreement and that no services may be provided by the District under this agreement and the District is under no obligation to provide services under this agreement that are not consistent and in conformity with the CAL FIRE Agreement.

SECTION II: DESIGNATION OF FIRE CHIEF

A. The DISTRICT Fire Chief appointed by the Board of Directors of the DISTRICT, or his designee, (hereinafter referred to as "Chief") shall represent the DISTRICT during the period of this Agreement and Chief shall, under the supervision and direction of the DISTRICT'S Board of Directors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing Emergency Dispatch Services (only) as deemed necessary to satisfy the needs of both the DISTRICT and ORANGE COVE FPD, except upon those lands wherein other agencies of government have responsibility for the same or similar fire protection services.

B. ORANGE COVE FPD shall assign an existing Chief Officer or designee as the Orange Cove FPD contract representative (“Orange Cove FPD Representative”). The DISTRICT Fire Chief shall communicate with the Orange Cove FPD Representative for directing the fire protection services provided to ORANGE COVE FPD as set forth in Exhibit “B”.

C. The DISTRICT will be allowed flexibility in the assignment of available personnel and equipment in order to provide the fire protection services, rescue and medical aid services as agreed upon herein. (Except for Emergency Dispatch Services Contracts)

SECTION III: PAYMENT FOR SERVICES

A. ORANGE COVE FPD shall annually appropriate a fiscal year budget to support the fire services designated at a level of service mutually agreed upon by both parties and as set forth in Exhibit “C.” This Exhibit may be amended in writing by mutual agreement by both parties in the event of an increase of salary or expenses or when ORANGE COVE FPD requests an increase in services.

1. Any changes to the salaries or expenses set forth in Exhibit “C” made necessary by action of the Legislature, CAL FIRE or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the funds represented as set forth in Exhibit “C.” There shall be no obligation on the part of ORANGE COVE FPD to expend or appropriate any sum in excess of Exhibit “C” which exceeds the yearly appropriation of ORANGE COVE FPD for the purposes of the Agreement. Except for unscheduled repairs to Orange Cove FPD owned equipment. These costs will be billed at an hourly shop rate plus actual costs of parts. If within thirty (30) days after notice, in writing, from the DISTRICT to ORANGE COVE FPD that the actual cost of maintaining the services specified in Exhibit “C” as a result of action by the Legislature, CAL FIRE or other public agency will exceed the total amount specified therein, and ORANGE COVE FPD has failed to agree to make available the necessary additional funds, the DISTRICT shall have the right to unilaterally reduce the services furnished under this Agreement by an appropriate amount and shall promptly notify ORANGE COVE FPD, in writing, specifying the services to be reduced. Personnel reductions resulting solely due to an increase in employee salaries or expenses occurring after signing this Agreement and set forth in Exhibit “C” to this Agreement shall not be subject to relocation expense reimbursement by ORANGE COVE FPD. If ORANGE COVE FPD desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described herein, such increase shall be accomplished by an amendment to Exhibit “C” and approved by the parties hereto.

2. In the event ORANGE COVE FPD requests an increase in services and paragraph A.1. of this Section is not applicable, an amendment to Exhibit “C” may be approved by the parties hereto.

B. The DISTRICT provides fire personnel, equipment and services through its CAL FIRE Agreement. In the event ORANGE COVE FPD desires a reduction in STATE civil service employees or services assigned to ORANGE COVE FPD as provided for in Exhibit "C," when paragraph A.1. of this Section is not applicable, ORANGE COVE FPD shall provide one hundred twenty (120) days written notice of the requested reduction. Proper notification shall include the following: (1) The total amount of reduction; (2) The effective date of the reduction; and (3) The number of employees, by classification, affected by the proposed reduction. If such notice is not provided, ORANGE COVE FPD shall reimburse COUNTY for relocation costs incurred by STATE because of the reduction, in addition to any other remedies available resulting from the reduction in services.

C. ORANGE COVE FPD shall pay the DISTRICT actual costs for Emergency Dispatch Services pursuant to this agreement in an amount not to exceed that set forth in Exhibit "C," as amended. The DISTRICT shall make a claim to ORANGE COVE FPD for the actual cost of contracted services, pursuant to Exhibit "C," on an annual basis with the payment due on January 31st, covering the period July 1st thru June 30th. ORANGE COVE FPD shall pay the claim within thirty (30) days after receipt thereof.

D. The DISTRICT Fire Chief is authorized to negotiate and execute any amendments to Exhibit "C" of this Agreement on behalf of the DISTRICT without further authority from the DISTRICT'S Board of Directors. ORANGE COVE FPD shall designate a "Contract Administrator" who shall, under the supervision and direction of ORANGE COVE FPD, be authorized to execute amendments to Exhibit "C" on behalf of ORANGE COVE FPD.

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A. The term of this Agreement shall be from **July 1, 2026 to June 30, 2027**. Either party to this Agreement may terminate this Agreement by providing a written notice of termination to the other party hereto no less than 90 days prior to the expiration of the term hereof. If such notice is given unilaterally by the DISTRICT except any notice issued because of actions of CAL FIRE or ORANGE COVE FPD, the DISTRICT agrees to continue to provide Emergency Dispatch Services (only) to ORANGE COVE FPD until such time as ORANGE COVE FPD has a reasonable opportunity to implement an alternative fire protection service.

B. Ninety (90) days prior to the date of expiration of this agreement, ORANGE COVE FPD shall give the DISTRICT written notice of whether ORANGE COVE FPD intends to enter into a new agreement with the DISTRICT for Emergency Dispatch Services (only) and, if so, whether ORANGE COVE FPD intends to change the level of fire protection services from that provided by this agreement.

C. If ORANGE COVE FPD fails to provide such notice, as defined in paragraph B above, the DISTRICT shall have the option to extend this agreement for a period of up to one year from the original termination date and to continue providing services at the same or reduced level as the DISTRICT determines would be appropriate during the extended period of this agreement. Six months prior to the date of expiration of this agreement, the DISTRICT shall give written notice to ORANGE COVE FPD of any extension of this agreement and any changes in the level of fire protections services the DISTRICT will provide during the extended period of this agreement. Services provided and obligations incurred by the DISTRICT during an extended period shall be accepted by ORANGE COVE FPD as services and obligations under the terms of this agreement.

D. The cost of services provided by the DISTRICT during the extended period shall be based upon the amounts that would have been charged ORANGE COVE FPD during the fiscal year in which the extended period falls had a new agreement been entered into. Payment by ORANGE COVE FPD for services rendered by the DISTRICT during the extended period shall be provided as set forth in Exhibit "C," as amended.

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All fire protection services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and equipment belonging to either ORANGE COVE FPD or the DISTRICT may be temporarily dispatched elsewhere from time to time for mutual aid.

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When rendering mutual aid or assistance as authorized in Health and Safety Code Sections 13050 and 13054, the DISTRICT shall, at the written request of ORANGE COVE FPD, demand payment of charges and seek reimbursement of ORANGE COVE FPD costs for personnel as funded herein, under authority given by Health and Safety Code Sections 13051 and 13054. The DISTRICT, in seeking said reimbursement, will represent the ORANGE COVE FPD in following the procedures set forth in Health and Safety Code Section 13052. Any recovery of ORANGE COVE FPD costs, less extraordinary collection expenses, will be credited to the ORANGE COVE FPD. (Except for Emergency Dispatch Services Contracts)

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As provided in Health and Safety Code Section 13009, the DISTRICT may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using ORANGE COVE FPD equipment and personnel under the terms of this agreement, the DISTRICT may, on request of ORANGE COVE FPD, bring such an action for collection of costs incurred by ORANGE COVE FPD. In such a case ORANGE COVE FPD appoints and designates the DISTRICT as its agent in said collection proceedings. In the event of recovery, the DISTRICT shall apportion to ORANGE COVE FPD its pro-rata proportion of recovery, less the reasonable pro-rata costs including legal fees.

In all such instances, the DISTRICT shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by ORANGE COVE FPD.

SECTION IX: PROPERTY ACCOUNTING

All personal property provided by ORANGE COVE FPD and by the DISTRICT for the purpose of providing Emergency Dispatch Services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the DISTRICT Fire Department for the segregation, care, and use of the respective property of each.

SECTION X: INDEMNIFICATION

A. The DISTRICT, to the extent permitted by law, agrees to indemnify, defend and hold harmless ORANGE COVE FPD, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, material men, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the DISTRICT in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to ORANGE COVE FPD or from acts not within the scope of duties to be performed pursuant to this agreement.

B. ORANGE COVE FPD, to the extent permitted by law, agrees to indemnify, defend and hold harmless the DISTRICT, its officers, agents and employees from any and all claims for economic losses accruing or resulting to any and all contractors, subcontractors, material men, laborers and any other person, firm, or corporation furnishing or supplying work services, materials or supplies in connection with any activities under this agreement; and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by ORANGE COVE FPD in the performance of any activities under this agreement, except where such injury or damage arose from the sole negligence or willful misconduct attributable to the

DISTRICT or from acts not within the scope of duties to be performed pursuant to this agreement.

C. Each party will provide the other with a Certificate of Insurance with liability coverage shown in an amount of not less than \$1,000,000.00

SECTION XI: AUDIT

The DISTRICT/ORANGE COVE FPD agree that their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. The DISTRICT/ORANGE COVE FPD agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated, and to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records.

SECTION XII: DISPUTES

ORANGE COVE FPD shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of ORANGE COVE FPD, be available for contract resolution or policy intervention with the DISTRICT, when, upon determination by the DISTRICT Fire Chief that a situation exists under this agreement in which a decision to serve the interest of ORANGE COVE FPD has the potential to conflict with the DISTRICT interest or policy. Any dispute concerning a question of fact arising under the terms of this agreement which is not disposed of within a reasonable period of time (ten days), shall be brought to the attention of the Contract Administrator.

Disputes that are unable to be resolved by ORANGE COVE FPD and the DISTRICT representatives will attempt to be resolved through arbitration. If arbitration is unsuccessful, venue for litigation will be the County of Fresno.

SECTION XIII: ATTORNEY'S FEES

If ORANGE COVE FPD fails to remit payments for services rendered pursuant to any provision of this agreement, the DISTRICT may seek recovery of fees through arbitration and/or litigation, in addition to all other remedies available.

In the event of arbitration or litigation between the DISTRICT and ORANGE COVE FPD to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such arbitration or litigation.

SECTION XIV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

FRESNO COUNTY FIRE PROTECTION DISTRICT

ORANGE COVE FIRE PROTECTION DISTRICT

Fire Chief

Fire Chief

210 S. Academy Ave.

550 Center Street

Sanger, CA 93657

Orange Cove, CA 93646

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

SECTION XV: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Emergency Dispatch Services (only). It may be amended or modified upon the mutual written consent of the parties hereto. This agreement does NOT supplement other specific agreements entered into by both partners for equipment or facilities, and excepting those equipment or facilities agreements, this agreement cancels and supersedes any previous agreement for the same or similar services.

IN WITNESS WHEREOF, the duty authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: 6/23/2026

ORANGE COVE FIRE PROTECTION DISTRICT

Signed by:
By: Edward Hernandez
A33C5850B83D45B...

Title: Fire Chief

ATTEST:

APPROVED AS TO FORM:

By: _____

Title: _____

(SEAL)

Dated: _____

FRESNO COUNTY FIRE
PROTECTION DISTRICT

By: _____
President, Board of Directors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

FRESNO COUNTY FIRE
PROTECTION DISTRICT
LEGAL COUNSEL

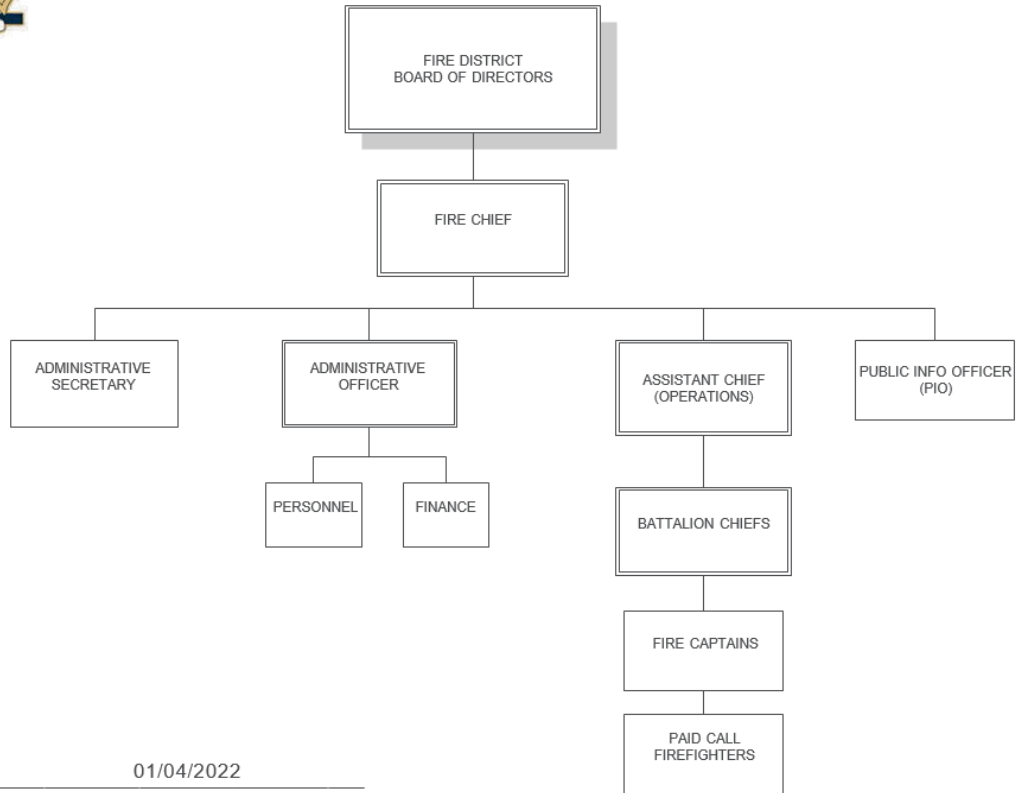
By: _____

(SEAL)

Exhibit A



FRESNO COUNTY FIRE PROTECTION DISTRICT
ORGANIZATIONAL CHART



DUSTIN HAIL, FIRE CHIEF

01/04/2022

DATE

Exhibit B

| FRESNO KINGS UNIT - STANDARD RESPONSE PLAN | | | | | | | | | | | | | |
|---|--------------------|-----|-----|-------|--------------------|-----|-----|-----|-------|-------|----|-----|---|
| CALL TYPE | 1st Alarm Assigned | | | | 2nd Alarm assigned | | | | NOTES | | | | |
| | Eng | Res | WT+ | Truck | BC | Eng | Res | WT+ | | Truck | BC | BSU | |
| Structure Commercial /Apartment (FSC/FSM) | 4/5** | | 2 | 1** | 1 | 4 | | 2 | | 1 | 1 | | *Areas with hydrants drop WT's and add 1 ENG Additional Alarm: FSR-Duplicate 1st Alarm (-1 ENG for STR fires); FSC/FSM - Dup. of 1st minus Truck |
| Structure Residential (FSR) | 4 | | 2 | | 1 | 3 | | 2 | | 1 | 1 | | *EACH |
| Structure Commercial W/Electric storage (FSCES) | 4 | | 2 | | 2 | 4 | | 2 | | 1 | 1 | | Additional Alarm: FSR-Duplicate 1st Alarm (-1 ENG for STR fires); FSC/FSM - Dup. of 1st minus Truck |
| Structure Outbuilding LARGE (FSRO) | 4 | | 2 | | 2 | 3 | | 2 | | 1 | 1 | | |
| Structure Outbuilding SMALL (FSO) | 2 | | 1 | | 1 | | | | | | | | |
| Electrical Hazard in Structure (HFSEQ) | 2 | | | | | | | | | | | | |
| Fire Alarm (Residential) (FSRA) | 1 | | | | | | | | | | | | |
| Fire Alarm (Apartment / Commercial) (FSCA/FSMA) ** | 1/2 | | | | | | | | | | | | 1 ENG for standard commercial / 2 ENG if inhabited (school, apartments, etc.) |
| Refuse (FOD) | 1 | | | | | | | | | | | | |
| Wildland - SRA (FWL) | SEE OTHER SIDE | | | | | | | | | | | | |
| Vegetation - LRA (FWLG) | SEE NOTES | | | | | | | | | | | | |
| Harvested Ag (FOOA) | 2 | | 1 | | 1 | | | | | | | | |
| Improvement (FOI) | 1 | | | | | | | | | | | | |
| Vehicle (pass) LRA (FVP) - SRA (FVPW) | 1 | | | | | | | | | | | | |
| Veh (semi, bus, etc) LRA (FVC) - SRA (FVCW) | 2 | | 1 | | 1 | | | | | | | | |
| Electric Vehicle LRA (FVPEV) - SRA pulls FWL with adtl equip | 2 | | 1 | | 1 | | | | | | | | *Areas with hydrants drop WT's and add 1 ENG |
| Electric Comm Veh LRA (FVCEV) - SRA pulls FWL with adtl equip | 4 | | 2 | | 2 | | | | | | | | |
| Aircraft - Small (FAAS) | 3 | | 1 | | 1 | | | | | | | | |
| Aircraft - Large (FAAL) | 4 | | 1 | | 2 | | | | | | | | |
| Train (FVCT) | 4 | | 1 | | 2 | | | | | | | | |
| Unknown Fire (FOO) | 1 | | | | | | | | | | | | |
| Hazard Involving Gas (HSG) | 2 | | | | | | | | | | | | |
| Large Hazard Involving Gas (HSGR) | 4 | | 1 | | 1 | | | | | | | | |
| Haz-mat (HZM) | 2 | | | | | | | | | | | | |
| Large Haz-mat (HZM1) | 4 | | 2 | | 1 | | | | | | | | |
| Med Aid (MEDL/MEDN/MEDI) | 1 | | | | | | | | | | | | |
| Med Aid Active Shooter (MVIAS) | 5 | | | | | | | | | | | | |
| Pin-in/Multi-Gas (MTX) | 2 | | | | | | | | | | | | |
| Medical/Rope Rescue (MRE) | 3 | 1 | | | 1 | | | | | | | | |
| Water Rescue (MREW) | 3 | 1 | | | 1 | | | | | | | | |
| Technical Rescue (MRET) | 3 | 1 | | | 1 | | | | | | | | |
| MVA (MTC) | 2 | | | | | | | | | | | | |
| Veh vs Ped (MTCPED) ** | 1 | | | | | | | | | | | | **Call type is only used in the Metro Box |
| MVA Multi Cas - Small (MTCM) | 3 | | | | | | | | | | | | Unoccupied bus, train - not derailed, 6 or more patients |
| MVA Multi Cas - Large (MTCM1) | 4 | 1 | | | 1 | 2 | | | | | | | Occupied bus, derailed train - no fire |
| Fire Menace Standby / Public Assist | 1 | | | | | | | | | | | | |
| Smoke Check (FCS) | 1 | | | | | | | | | | | | |
| Out Of Unit Dispatch (OOU) | | | | | | | | | | | | | |

Revised by A. Fossett 6/3/2025

Exhibit C

Exhibit C - Estimate
Orange Cove Fire Protection District
FY26/27 Cost Estimate for July 1, 2026 through June 30, 2027
 Dispatch Services With Tablet Command

| CLASSIFICATION | NUMBER | SALARY | MONTHS | SUB-TOTAL | BENEFITS | TOTAL COST |
|---|--------|---------------|--------------|---------------|---------------|---------------------------|
| Salaries | | | | | 62.10% | |
| Communications Operator | 1 | \$5,432.00 | 3.47 | \$18,849.04 | \$11,705.25 | \$30,554.29 |
| Overtime | | | | | 1.45% | |
| Overtime | 1 | \$0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Uniforms | | | | | 0.00% | |
| Uniforms - Communications Operator | 1 | \$129.17 | 3.47 | \$448.22 | \$0.00 | \$448.22 |
| Sub-Total Personnel Services | | | | | | \$31,002.51 |
| CAL FIRE Administrative Rate for Personnel. | | | | 12.61% | | \$3,909.42 |
| Dispatch Personnel Services | | | | | | \$34,911.93 |
| Less 75% Discount Expanded Auto Aid Agreement at 3:1 Ratio | | | | | | <u>\$26,183.95</u> |
| Total Dispatch Personnel Services | | | | | | <u>\$8,727.98</u> |
| Tablet Command | | NUMBER | PRICE | | | |
| Pro User Account | 5 | \$1,000.00 | | | | \$5,000.00 |
| Cell Phone Access | 25 | \$20.00 | | | | \$500.00 |
| Fire Mapper | 0 | \$200.00 | | | | \$0.00 |
| Sub-Total Tablet Command | | | | | | \$5,500.00 |
| FCFPD Administrative Rate | | | | 10.00% | | \$550.00 |
| Total Tablet Command Services | | | | | | <u>\$6,050.00</u> |
| GRAND TOTAL ESTIMATED COST FOR 2026/2027 FISCAL YEAR | | | | | | <u>\$14,777.98</u> |