

## **BOARD OF DIRECTORS**

**Brad Richter (President)**  
**Dan Mather (Vice President)**  
**Darryl Mendes (Secretary)**  
**John Aarbian (Director)**  
**Francisco J. Chavez (Director)**  
**Stanley Bulla (Director)**  
**John Diener (Director)**



## **FIRE CHIEF**

**Dustin Hail**

### **FRESNO COUNTY FIRE PROTECTION DISTRICT**

#### **Board of Directors – Regular Meeting**

**June 17<sup>th</sup>, 2026– 6:00 pm.**

**9594 E. American Ave  
Del Rey, CA 93616**

## **AGENDA**

### **MEETING PROCEDURES**

The presiding officer of the Board of Directors may enforce a maximum time limit of three (3) minutes for each person to address the Board. Please address all remarks to the entire Board and not to individual Board Members. Your cooperation will help to ensure that the Board meeting will move forward in a timely and orderly fashion.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 210 S Academy Avenue, Sanger, California 93657, at the scheduled meeting or will be available on the Districts website [www.fresnocountyfire.org](http://www.fresnocountyfire.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact the District.

In compliance with the Americans With Disabilities Act (“ADA”) for special accommodations to access, attend or participate in the District Board meetings, please contact the District at (559) 493-4300 at least one business day before the scheduled meeting.

### **PARTICIPATION BY TELECONFERENCE**

Consistent with Government Code section 54953 and State and County Health Orders promoting social distancing, the meeting will be accessible telephonically and video to all members of the public via teleconference # 1-650-564-3271 and conference ID 198229176#

### **REMOTE PARTICIPATION BY BOARD DIRECTOR DAN MATHER**

As authorized by Government Code Section 54953(b), Board Vice President Dan Mather will be attending this meeting remotely from the following address, which shall be made available and open for public attendance:

339 E. Road 200 North, (AKA Baseline Road),  
Fairfield Idaho, 83327

### **PLEDGE OF ALLEGIANCE**

### **INTRODUCTIONS/PRESENTATIONS**

### **CHANGES/CONFIRMATION OF AGENDA**

### **PUBLIC COMMENTARY**

1. This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Fresno County Fire Protection District. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by the Brown Act. Speakers should limit their comments to not more than three (3) minutes. No more than ten (10) minutes per issue will be allowed.

**CONSENT AGENDA (Items 2-8)**

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any Consent Item.

- Items to be removed from Consent for Discussion
- Approval of Consent Agenda
- Discussion/Action on Items removed from Consent Agenda

**2. Board of Directors Regular and Special Meeting Minutes**

-Approve minutes of Regular Meeting held on May 20<sup>th</sup>, 2026

**3. Accounts Payable Reports Review and Approval for December 2025**

-Approve Regular Warrants for May 2026

Issue Date: June 17<sup>th</sup>, 2026

**4. District Financial Statements**

-Review District Financial Statements for May 2026.

**5. Incident Summary for the Month of May 2026**

-Review Revised Incident Summary for May 2026

**6. Law Enforcement/Fire Protection & Code Enforcement Summary**

-Review Law Enforcement/Fire Protection & Code Enforcement Summary for May 2026.

**7. Fleet Maintenance for the Month of May 2026**

-Review Fleet Maintenance for May 2026

**8. Table Mountain Rancheria Agreement 2026-2027**

-Review Table Mountain Rancheria Agreement 2026-2027

**OLD BUSINESS**

None

**NEW BUSINESS**

**9. Resolution 2026-06 Contract Price Amendment for Station 92 Cantua Creek**

**AO Chrisman**

- Staff discussion of Resolution 2026-06 Contract Price Amendment for Station 92 Cantua Creek
- Public Input
- Board Action: Vote of Board

**10. Facilities Manager Position**

**AO Chrisman**

- Staff discussion of Facilities Manager Position
- Public Input
- Board Action: Vote of Board

**11. Resolution 2026-07 Protection and Planning Fee Schedule**

**BC Duran**

- Staff discussion of Resolution 2026-07 Protection and Planning Fee Schedule
- Public Input
- Board Action: Vote of Board

**12. Fowler-Full Service Fire Protection Agreement**

**Chief Hail**

- Staff discussion of Fowler-Full Service Fire Protection Agreement
- Public Input
- Board Action: Vote of Board

**BOARD MEMBER AGENDA REQUESTS/REPORTS**

13. Requests by the Board Members for Future Agenda Items and/or Reports of Board Member Activities.

**STAFF REPORTS**

14. Updates and/or Reports by the Fire Chief and Staff Members.

- Construction Projects
- Standards of Coverage

**LEGAL COUNSEL REPORTS**

None

**CLOSED SESSION**

**15. CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL**

- A. ANTICIPATED LITIGATION – Authorized pursuant to Government Code Section 54956.9(d)(2) (1 matter).
- B. EXISTING LITIGATION – Authorized Pursuant to Government Code Section 54956.9(d)(1)
  - a. *Shalyee Bullard; Sherry Bullard v. Enrico Carlos Martinez; State of California; County of Fresno*; Fresno Superior Court Case No. 25CECG04765

**ADJOURNMENT**

**July 15<sup>th</sup>, 2026 – Next Regular Board Meeting**

I, Louisa Alonzo, District Clerk for the Fresno County Fire Protection District certify that the District Clerk’s office posted the forgoing agenda no later than (72) or (24) hours prior to the meeting date at Mid Valley Regional Fire Training Center, 9594 E. American Avenue, Del Rey, California and the District’s website at [www.fresnocountyfire.org](http://www.fresnocountyfire.org).

